# <u>மாற்றுத் திறனாளி சான்றிதழ் - படிவம் V, VI & VII</u> <u>Certificate of Disability - Formats V, VI & VII</u>

#### Form V

### Certificate of Disability

(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness) [See rule 18(1)]

(Name and Address of the Medical Authority issuing the Certificate)

		attested pho Showing face the persor	etograph e only) of n with			
			Date:			
_ Date of Birth (DD/ I permane	MM/ YY) nt resident of House N	Age lo	years, male/ Ward/			
(B) the diagnosis in his/ her case is  (C) he/ she has % (in figure) percent (in words) permanent locomotor disability/ dwarfism/ blindness in relation to his/ her (part of body) as per guidelines (						
owing document as p	roof of residence: -					
Date of Issue		-				
	(Signature and		norised Signatory ledical Authority)			
	Date of Birth (DD/ M permaner Dis dam satisfied that:  gure) in relation to his/ guidelines to be spe	gure) percent (in in relation to his/ her (part) guidelines to be specified).  Date of Issue Details of authoritic certificate.	gure) percent (in words) perm in relation to his/ her (part of body) as guidelines to be specified).  wing document as proof of residence:-  Date of Issue Details of authority issuing certificate  (Signature and Seal of Authority)			

#### Form VI

#### Certificate of Disability

(In cases of multiple disabilities)
[See rule 18(1)]

(Name and Address of the Medical Authority issuing the Certificate)

Recent passport size attested photograph (Showing face only) of the person with disability.

Certificate	e No				Date:		
This is to	certify that we have carefully ex-	amined Shri / Smt / K	ıım		son/ wife/ daughte		
of Shri _	certify that we have carefully ext	Date of E	Birth (DD/ N	MM/ YY)	Age years, male/ female		
	Registration No	permanent resid	ent of Hous	e No	_ Ward/ Village/ Street Pos		
Office	District Sta	te, wh	ose photogr	aph is affixed above	, and am satisfied that:		
guidelines		date of issue of the gu			/ disability has been evaluated as per disabilities ticked below, and is shown		
SI. No.	Disability	Affected part of body	Diagnosis	Permanent physica	al impairment/ mental disability (in %)		
1.	Locomotor disability	@					
2.	Muscular Dystrophy						
3.	Leprosy cured						
4.	Dwarfism						
5.	Cerebral Palsy						
6.	Acid attack Victim						
7.	Low vision	#					
8.	Blindness	#					
9.	Deaf	£					
10.	Hard of Hearing	£					
11.	Speech and Language disability						
12.	Intellectual Disability						
13.	Specific Learning Disability						
14.	Autism Spectrum Disorder						
15.	Mental illness						
16.	Chronic Neurological Conditions						
17.	Multiple sclerosis						
18.	Parkinson's disease						
19.	Haemophilia						
20.	Thalassemia						
21.	Sickle Cell disease						
21.	Dienie den disease						
In figures	he guidelines to be specified), is a				number and date of		
2. This co	ondition is progressive/ non-progre	essive/ likely to impro	ve/ not likel	y to improve.			
(i) n (ii) i @ e. # e.	essment of disability is: not necessary, or is recommended/ after years .g. Left/ right/ both arms/ legs g. Single eye .g. Left/ Right/ both ears	months, and ther	refore this co	ertificate shall be val	id till (DD) (MM) (YY)		
4. The ap	plicant has submitted the followin	ng document as proof o	of residence	:-			
	Nature of document Date of issue Details of authority issuing certificate						
5. Signatu	5. Signature and seal of the Medical Authority.						
Name and Seal of Member Name and Seal of Member Name and Seal of the Chairperson							
		•					
the pe	re/ thumb impression of erson in whose favour the of disability is issued.						

#### Form VII

## Certificate of Disability

(In cases other than those mentioned in Forms V and VI)
(Name and Address of the Medical Authority issuing the Certificate)
[See rule 18(1)]

Recent passport size attested photograph (Showing face only) of the person with disability.

Certificate	e No			Date:			
This is to	certify that I have carefully exar	mined Shri/ Smt/ Kum	1	son/ wife/ daughter of Shri			
Date of	Birth (DD/ MM/ YY)	Age years	male/ fe	male Registration No			
	ermanent resident of House No Ward/ Village/ Street						
				graph is affixed above, and am satisfied that he/ she is a			
case of				of percentage physical impairment/ disability has been			
	in the table below:-	lumber and date of issi	ue or the g	uidelines to be specified) and is shown against the relevan			
aisasiiriy	the table below.						
SI. No.	Disability	Affected part of body	Diagnosis	Permanent physical impairment/mental disability (in %)			
1.	Locomotor disability	@					
2.	Muscular Dystrophy						
3.	Leprosy cured						
4.	Cerebral Palsy						
5.	Acid attack Victim						
6.	Low vision	#					
7.	Deaf	€					
8.	Hard of Hearing	€					
9.	Speech and Language disability						
10.	Intellectual Disability						
11.	Specific Learning Disability						
12.	Autism Spectrum Disorder						
13.	Mental illness						
14.	Chronic Neurological Conditions						
15.	Multiple sclerosis						
16.	Parkinson's disease						
17.	Haemophilia						
18.	Thalassemia						
19.	Sickle Cell disease						
(Please st	trike out the disabilities which are	not applicable)					
2. The ab	ove condition is progressive/ non-	progressive/ likely to i	mprove/ no	ot likely to improve.			
3. Reasse	essment of disability is:						
	not necessary, or			C			
(11) 1	is recommended/ after years	_ months, and therefor	e this cert	ificate shall be valid till (DD/ MM/ YY)			
	eg. Left/ Right/ both arms/ legs						
	eg. Single eye/ both eyes eg. Left/ Right/ both ears						
		a document as proof o	f racidanca				
4. The ap	plicant has submitted the following	g document as proof o	residence	· -			
	Nature of Documer	nt Date of Iss	ue	Details of authority issuing certificate			
(Authorised Signatory of notified Medical Authority (Name and Seal)							

Countersigned {Countersignature and seal of the Chief Medical Officer/ Medical Superintendent/ Head of Government Hospital, in case the

Head of Government Hospital, in case the Certificate is issued by a medical authority who is not a Government servant (with seal)}

Signature/ thumb impression of the person in whose favour certificate of disability is issued.