

TAMIL NADU PUBLIC SERVICE COMMISSION
SUB-INSPECTOR OF FISHERIES in the TAMIL NADU FISHERIES SUBORDINATE
SERVICE (2013-2016)

Subject Code: 053

DOE: 11.12.2016 FN

Subject Name: FISHERIES SCIENCE

Marks: 300

VERSION KEY - A

| S.No. | Key | S.No. | Key | S.No. | Key | S.No. | Key | S.No. | Key |
|-------|-----|-------|-----|-------|-----|-------|---------|-------|-------|
| 1 | C | 41 | C | 81 | B | 121 | A | 161 | ALL |
| 2 | B | 42 | C | 82 | C | 122 | C | 162 | B |
| 3 | D | 43 | B | 83 | D | 123 | A/B/C/D | 163 | D |
| 4 | B | 44 | C | 84 | A/D | 124 | D | 164 | B |
| 5 | C | 45 | B | 85 | A/D | 125 | A | 165 | B |
| 6 | A | 46 | B | 86 | A | 126 | B | 166 | B |
| 7 | A | 47 | A | 87 | C | 127 | B | 167 | C |
| 8 | B | 48 | A | 88 | B | 128 | A | 168 | D |
| 9 | A | 49 | A | 89 | ALL | 129 | C | 169 | B |
| 10 | C | 50 | C | 90 | B | 130 | D | 170 | A |
| 11 | D | 51 | D | 91 | A | 131 | B | 171 | A |
| 12 | A | 52 | A/B | 92 | B | 132 | A | 172 | C |
| 13 | D | 53 | B | 93 | A | 133 | A | 173 | D |
| 14 | A | 54 | D | 94 | C | 134 | A | 174 | C |
| 15 | B | 55 | C | 95 | A | 135 | B | 175 | C |
| 16 | C | 56 | C | 96 | C | 136 | C | 176 | C |
| 17 | C | 57 | D | 97 | D | 137 | B | 177 | B |
| 18 | A | 58 | B | 98 | A | 138 | C | 178 | A |
| 19 | C | 59 | B | 99 | B | 139 | D | 179 | A |
| 20 | A | 60 | D | 100 | B | 140 | C | 180 | A |
| 21 | C | 61 | C | 101 | C | 141 | D | 181 | B |
| 22 | D | 62 | A | 102 | B | 142 | B | 182 | A |
| 23 | D | 63 | C | 103 | A | 143 | C | 183 | C |
| 24 | A | 64 | D | 104 | A | 144 | B | 184 | D |
| 25 | A | 65 | A | 105 | A | 145 | B | 185 | D |
| 26 | B | 66 | D | 106 | C | 146 | B | 186 | A |
| 27 | A | 67 | ALL | 107 | B | 147 | A | 187 | C |
| 28 | C | 68 | D | 108 | C | 148 | B | 188 | A |
| 29 | B | 69 | A | 109 | A | 149 | C | 189 | C |
| 30 | A | 70 | A | 110 | D | 150 | B | 190 | B |
| 31 | A | 71 | C | 111 | D | 151 | B | 191 | A |
| 32 | B | 72 | A | 112 | B | 152 | C | 192 | A |
| 33 | C | 73 | C | 113 | C | 153 | A | 193 | D |
| 34 | B | 74 | C | 114 | B | 154 | A | 194 | A/C/D |
| 35 | C | 75 | B | 115 | B | 155 | A | 195 | B |
| 36 | A | 76 | B | 116 | D | 156 | A | 196 | B |
| 37 | A | 77 | A | 117 | D | 157 | D | 197 | B |
| 38 | A | 78 | C | 118 | C | 158 | C | 198 | D |
| 39 | A | 79 | D | 119 | D | 159 | B | 199 | D |
| 40 | D | 80 | D | 120 | B | 160 | B | 200 | A |

TAMIL NADU PUBLIC SERVICE COMMISSION
SUB-INSPECTOR OF FISHERIES in the TAMIL NADU FISHERIES SUBORDINATE
SERVICE (2013-2016)

Subject Code: 053/

DOE: 11.12.2016 FN ✓

Subject Name: FISHERIES SCIENCE

Marks: 300

VERSION KEY - B ✓ →

| S.No. | Key | S.No. | Key | S.No. | Key | S.No. | Key | S.No. | Key |
|-------|------|-------|----------|-------|--------|-------|------|-------|-----|
| 1 | A/ | 41 | C/ | 81 | B/ | 121 | D/ | 161 | B/ |
| 2 | A/ | 42 | B/ | 82 | D/ | 122 | C/ | 162 | B/ |
| 3 | B/ | 43 | ALL/ | 83 | A/ | 123 | A/ | 163 | A/ |
| 4 | A/ | 44 | B/ | 84 | A/ | 124 | A/ | 164 | C/ |
| 5 | C/ | 45 | A/ | 85 | C/ | 125 | C/ | 165 | D/ |
| 6 | C/ | 46 | B/ | 86 | D/ | 126 | D/ | 166 | B/ |
| 7 | A/ | 47 | B/ | 87 | C/ | 127 | A/B/ | 167 | A/ |
| 8 | C/ | 48 | C/ | 88 | A/ | 128 | B/ | 168 | D/ |
| 9 | A/ | 49 | B/ | 89 | B/ | 129 | C/ | 169 | C/ |
| 10 | C/ | 50 | A/ | 90 | A/ | 130 | A/ | 170 | D/ |
| 11 | D/ | 51 | A/ | 91 | C/ | 131 | C/ | 171 | B/ |
| 12 | A/ | 52 | A/ | 92 | D/ | 132 | D/ | 172 | C/ |
| 13 | A/ | 53 | D/ | 93 | C/ | 133 | A/ | 173 | B/ |
| 14 | B/ | 54 | D/ | 94 | B/ | 134 | D/ | 174 | C/ |
| 15 | C/ | 55 | B/ | 95 | A/ | 135 | C/ | 175 | A/ |
| 16 | B/ | 56 | C/ | 96 | A/ | 136 | C/ | 176 | A/ |
| 17 | C/ | 57 | B/ | 97 | D/ | 137 | B/ | 177 | A/ |
| 18 | C/ | 58 | A/ | 98 | A/C/D/ | 138 | B/ | 178 | A/ |
| 19 | B/ | 59 | C/ | 99 | C/ | 139 | A/ | 179 | D/ |
| 20 | C/ | 60 | A/B/C/D/ | 100 | B/ | 140 | D/ | 180 | B/ |
| 21 | B/ | 61 | D/ | 101 | D/ | 141 | A/D/ | 181 | B/ |
| 22 | B/ | 62 | A/ | 102 | B/ | 142 | A/D/ | 182 | B/ |
| 23 | A/ | 63 | B/ | 103 | C/ | 143 | A/ | 183 | C/ |
| 24 | D/ | 64 | A/ | 104 | D/ | 144 | C/ | 184 | D/ |
| 25 | C/ | 65 | A/ | 105 | A/ | 145 | B/ | 185 | B/ |
| 26 | C/ | 66 | B/ | 106 | D/ | 146 | A/ | 186 | C/ |
| 27 | D/ | 67 | C/ | 107 | A/ | 147 | C/ | 187 | C/ |
| 28 | B/ | 68 | B/ | 108 | B/ | 148 | A/ | 188 | B/ |
| 29 | B/ | 69 | C/ | 109 | C/ | 149 | C/ | 189 | A/ |
| 30 | D/ | 70 | B/ | 110 | D/ | 150 | D/ | 190 | A/ |
| 31 | ALL/ | 71 | B/ | 111 | A/ | 151 | A/ | 191 | B/ |
| 32 | D/ | 72 | A/ | 112 | A/ | 152 | C/ | 192 | B/ |
| 33 | A/ | 73 | B/ | 113 | B/ | 153 | B/ | 193 | B/ |
| 34 | A/ | 74 | C/ | 114 | A/ | 154 | C/ | 194 | D/ |
| 35 | C/ | 75 | B/ | 115 | C/ | 155 | A/ | 195 | D/ |
| 36 | A/ | 76 | B/ | 116 | B/ | 156 | B/ | 196 | A/ |
| 37 | C/ | 77 | C/ | 117 | A/ | 157 | D/ | 197 | D/ |
| 38 | D/ | 78 | B/ | 118 | A/ | 158 | D/ | 198 | A/ |
| 39 | D/ | 79 | B/ | 119 | A/ | 159 | C/ | 199 | C/ |
| 40 | B/ | 80 | ALL/ | 120 | A/ | 160 | D/ | 200 | A/ |

TAMIL NADU PUBLIC SERVICE COMMISSION
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SERVICE (2013-2016)

Subject Code: 053

DOE: 11.12.2016 FN

Subject Name: FISHERIES SCIENCE

Marks: 300

VERSION KEY - C



| S.No. | Key | S.No. | Key | S.No. | Key | S.No. | Key | S.No. | Key |
|-------|-----|-------|-----|-------|-----|-------|---------|-------|-----|
| 1 | C | 41 | B | 81 | D | 121 | C | 161 | A |
| 2 | A | 42 | A | 82 | C | 122 | B | 162 | A |
| 3 | C | 43 | C | 83 | D | 123 | B | 163 | D |
| 4 | A | 44 | D | 84 | B | 124 | C | 164 | C |
| 5 | C | 45 | C | 85 | C | 125 | B | 165 | C |
| 6 | D | 46 | B | 86 | B | 126 | A | 166 | A |
| 7 | C | 47 | D | 87 | B | 127 | A | 167 | C |
| 8 | B | 48 | B | 88 | B | 128 | A | 168 | D |
| 9 | C | 49 | C | 89 | B | 129 | A | 169 | A |
| 10 | B | 50 | D | 90 | C | 130 | C | 170 | D |
| 11 | B | 51 | A | 91 | D | 131 | A/B/C/D | 171 | D |
| 12 | A | 52 | A | 92 | B | 132 | D | 172 | A/D |
| 13 | ALL | 53 | B | 93 | B | 133 | A | 173 | A/D |
| 14 | D | 54 | A | 94 | B | 134 | B | 174 | A |
| 15 | A | 55 | C | 95 | B | 135 | B | 175 | C |
| 16 | A | 56 | B | 96 | D | 136 | B | 176 | C |
| 17 | C | 57 | A | 97 | D | 137 | A | 177 | B |
| 18 | A | 58 | A | 98 | A | 138 | B | 178 | C |
| 19 | B | 59 | C | 99 | A | 139 | C | 179 | A |
| 20 | ALL | 60 | D | 100 | A | 140 | B | 180 | B |
| 21 | B | 61 | A/B | 101 | B | 141 | B | 181 | A |
| 22 | A | 62 | B | 102 | A | 142 | A | 182 | C |
| 23 | D | 63 | C | 103 | C | 143 | A | 183 | D |
| 24 | D | 64 | C | 104 | A | 144 | C | 184 | B |
| 25 | B | 65 | B | 105 | A | 145 | D | 185 | A |
| 26 | C | 66 | B | 106 | B | 146 | C | 186 | C |
| 27 | B | 67 | A | 107 | C | 147 | C | 187 | A |
| 28 | A | 68 | B | 108 | B | 148 | B | 188 | A |
| 29 | A | 69 | A | 109 | C | 149 | A | 189 | A |
| 30 | B | 70 | C | 110 | D | 150 | A | 190 | A |
| 31 | C | 71 | A | 111 | C | 151 | D | 191 | D |
| 32 | B | 72 | C | 112 | C | 152 | A/C/D | 192 | D |
| 33 | C | 73 | D | 113 | D | 153 | D | 193 | A |
| 34 | C | 74 | A | 114 | B | 154 | A | 194 | C |
| 35 | B | 75 | B | 115 | B | 155 | D | 195 | A |
| 36 | B | 76 | D | 116 | D | 156 | A | 196 | C |
| 37 | ALL | 77 | D | 117 | C | 157 | B | 197 | C |
| 38 | B | 78 | C | 118 | D | 158 | C | 198 | B |
| 39 | D | 79 | D | 119 | D | 159 | A | 199 | A |
| 40 | A | 80 | B | 120 | B | 160 | A | 200 | A |

TAMIL NADU PUBLIC SERVICE COMMISSION
SUB-INSPECTOR OF FISHERIES in the TAMIL NADU FISHERIES SUBORDINATE
SERVICE (2013-2016)

Subject Code: 053

DOE: 11.12.2016 FN ✓

Subject Name: FISHERIES SCIENCE ✓

Marks: 300

VERSION KEY - D



| S.No. | Key | S.No. | Key | S.No. | Key | S.No. | Key | S.No. | Key |
|-------|-------|-------|---------|-------|-------|-------|-------|-------|-----------|
| 1 | C ✓ | 41 | B ✓ | 81 | A ✓ | 121 | B ✓ | 161 | B ✓ |
| 2 | B ✓ | 42 | B ✓ | 82 | D ✓ | 122 | C ✓ | 162 | C ✓ |
| 3 | C ✓ | 43 | C ✓ | 83 | C ✓ | 123 | B ✓ | 163 | A ✓ |
| 4 | B ✓ | 44 | D ✓ | 84 | B ✓ | 124 | D ✓ | 164 | C ✓ |
| 5 | B ✓ | 45 | B ✓ | 85 | A ✓ | 125 | B ✓ | 165 | A/B/C/D ✓ |
| 6 | A ✓ | 46 | A ✓ | 86 | C ✓ | 126 | C ✓ | 166 | D ✓ |
| 7 | B ✓ | 47 | A ✓ | 87 | D ✓ | 127 | A ✓ | 167 | A ✓ |
| 8 | ALL ✓ | 48 | B ✓ | 88 | B ✓ | 128 | A ✓ | 168 | B ✓ |
| 9 | B ✓ | 49 | A ✓ | 89 | A ✓ | 129 | C ✓ | 169 | D ✓ |
| 10 | A ✓ | 50 | C ✓ | 90 | D ✓ | 130 | D ✓ | 170 | A ✓ |
| 11 | A ✓ | 51 | B ✓ | 91 | A/D ✓ | 131 | A/B ✓ | 171 | D ✓ |
| 12 | A ✓ | 52 | B ✓ | 92 | A/D ✓ | 132 | B ✓ | 172 | A ✓ |
| 13 | B ✓ | 53 | C ✓ | 93 | A ✓ | 133 | B ✓ | 173 | B ✓ |
| 14 | C ✓ | 54 | B ✓ | 94 | C ✓ | 134 | A ✓ | 174 | C ✓ |
| 15 | B ✓ | 55 | A ✓ | 95 | D ✓ | 135 | C ✓ | 175 | A ✓ |
| 16 | C ✓ | 56 | A ✓ | 96 | A ✓ | 136 | A ✓ | 176 | A ✓ |
| 17 | A ✓ | 57 | A ✓ | 97 | C ✓ | 137 | C ✓ | 177 | C ✓ |
| 18 | B ✓ | 58 | D ✓ | 98 | A ✓ | 138 | D ✓ | 178 | D ✓ |
| 19 | A ✓ | 59 | C ✓ | 99 | C ✓ | 139 | A ✓ | 179 | C ✓ |
| 20 | C ✓ | 60 | C ✓ | 100 | A ✓ | 140 | B ✓ | 180 | C ✓ |
| 21 | D ✓ | 61 | D ✓ | 101 | C ✓ | 141 | B ✓ | 181 | A ✓ |
| 22 | C ✓ | 62 | B ✓ | 102 | A ✓ | 142 | B ✓ | 182 | C ✓ |
| 23 | C ✓ | 63 | B ✓ | 103 | C ✓ | 143 | D ✓ | 183 | D ✓ |
| 24 | B ✓ | 64 | D ✓ | 104 | D ✓ | 144 | D ✓ | 184 | A ✓ |
| 25 | B ✓ | 65 | B ✓ | 105 | ALL ✓ | 145 | A ✓ | 185 | D ✓ |
| 26 | A ✓ | 66 | B ✓ | 106 | D ✓ | 146 | D ✓ | 186 | C ✓ |
| 27 | D ✓ | 67 | A ✓ | 107 | A ✓ | 147 | C ✓ | 187 | B ✓ |
| 28 | A ✓ | 68 | B ✓ | 108 | A ✓ | 148 | D ✓ | 188 | C ✓ |
| 29 | A ✓ | 69 | C ✓ | 109 | C ✓ | 149 | B ✓ | 189 | A ✓ |
| 30 | B ✓ | 70 | B ✓ | 110 | A ✓ | 150 | C ✓ | 190 | C ✓ |
| 31 | A ✓ | 71 | B ✓ | 111 | C ✓ | 151 | B ✓ | 191 | C ✓ |
| 32 | C ✓ | 72 | C ✓ | 112 | B ✓ | 152 | A ✓ | 192 | B ✓ |
| 33 | B ✓ | 73 | B ✓ | 113 | B ✓ | 153 | A ✓ | 193 | A ✓ |
| 34 | B ✓ | 74 | A ✓ | 114 | ALL ✓ | 154 | B ✓ | 194 | A ✓ |
| 35 | D ✓ | 75 | A ✓ | 115 | B ✓ | 155 | C ✓ | 195 | C ✓ |
| 36 | D ✓ | 76 | D ✓ | 116 | D ✓ | 156 | B ✓ | 196 | A ✓ |
| 37 | C ✓ | 77 | A/C/D ✓ | 117 | D ✓ | 157 | C ✓ | 197 | A ✓ |
| 38 | D ✓ | 78 | A ✓ | 118 | D ✓ | 158 | C ✓ | 198 | A ✓ |
| 39 | B ✓ | 79 | A ✓ | 119 | B ✓ | 159 | D ✓ | 199 | A ✓ |
| 40 | B ✓ | 80 | A ✓ | 120 | C ✓ | 160 | D ✓ | 200 | D ✓ |

TAMIL NADU PUBLIC SERVICE COMMISSION

SUB-INSPECTOR OF FISHERIES in the TAMIL NADU FISHERIES SUBORDINATE SERVICE (2013-2016)

Subject Code: 055

DOE: 11.12.2016 FN

Subject Name: FISHERIES TECH AND NAVIGATION ENGG

Marks: 300

VERSION KEY - A

B

| S.No. | Key | S.No. | Key | S.No. | Key | S.No. | Key | S.No. | Key |
|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|
| 1 | B | 41 | A | 81 | A | 121 | B | 161 | C |
| 2 | B | 42 | A | 82 | C | 122 | B | 162 | A |
| 3 | B | 43 | C | 83 | C | 123 | A | 163 | A |
| 4 | C | 44 | C | 84 | C | 124 | C | 164 | A |
| 5 | B | 45 | A | 85 | A | 125 | B | 165 | A |
| 6 | B | 46 | A | 86 | A | 126 | B | 166 | B |
| 7 | B | 47 | D | 87 | B | 127 | C | 167 | A |
| 8 | D | 48 | D | 88 | C | 128 | A | 168 | B |
| 9 | B | 49 | D | 89 | C | 129 | B | 169 | D |
| 10 | D | 50 | B | 90 | A | 130 | D | 170 | D |
| 11 | C | 51 | B | 91 | B | 131 | A | 171 | D |
| 12 | A | 52 | D | 92 | D | 132 | B | 172 | B |
| 13 | C | 53 | B | 93 | C | 133 | A | 173 | A |
| 14 | B | 54 | D | 94 | D | 134 | C | 174 | A |
| 15 | A | 55 | B | 95 | C | 135 | D | 175 | D |
| 16 | A | 56 | C | 96 | D | 136 | D | 176 | B |
| 17 | C | 57 | B | 97 | B | 137 | B | 177 | A |
| 18 | B | 58 | A | 98 | B | 138 | A | 178 | A |
| 19 | D | 59 | A | 99 | B | 139 | A | 179 | C |
| 20 | A | 60 | B | 100 | A | 140 | B | 180 | A |
| 21 | A | 61 | A | 101 | C | 141 | C | 181 | A |
| 22 | D | 62 | A | 102 | D | 142 | B | 182 | A |
| 23 | A | 63 | C | 103 | A | 143 | A | 183 | C |
| 24 | B | 64 | C | 104 | A | 144 | B | 184 | B |
| 25 | B | 65 | A | 105 | B | 145 | D | 185 | C |
| 26 | D | 66 | B | 106 | D | 146 | C | 186 | D |
| 27 | D | 67 | D | 107 | D | 147 | C | 187 | A |
| 28 | C | 68 | D | 108 | A | 148 | B | 188 | B |
| 29 | B | 69 | A | 109 | D | 149 | B | 189 | D |
| 30 | C | 70 | D | 110 | ALL | 150 | A | 190 | C |
| 31 | A | 71 | C | 111 | D | 151 | B | 191 | B |
| 32 | D | 72 | D | 112 | B | 152 | C | 192 | A |
| 33 | C | 73 | A | 113 | B | 153 | A | 193 | C |
| 34 | D | 74 | A | 114 | C | 154 | A | 194 | B |
| 35 | C | 75 | C | 115 | C | 155 | D | 195 | B |
| 36 | C | 76 | C | 116 | B | 156 | B | 196 | C |
| 37 | B | 77 | D | 117 | C | 157 | A | 197 | B |
| 38 | D | 78 | C | 118 | A | 158 | B | 198 | B |
| 39 | B | 79 | A | 119 | A | 159 | A | 199 | D |
| 40 | D | 80 | C | 120 | A | 160 | B | 200 | D |

TAMIL NADU PUBLIC SERVICE COMMISSION
SUB-INSPECTOR OF FISHERIES in the TAMIL NADU FISHERIES SUBORDINATE
SERVICE (2013-2016)

Subject Code: 055

DOE: 11.12.2016 FN

Subject Name: FISHERIES TECH AND NAVIGATION ENGG

Marks: 300

VERSION KEY - B

8

| S.No. | Key | S.No. | Key | S.No. | Key | S.No. | Key | S.No. | Key |
|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|
| 1 | B | 41 | A | 81 | B | 121 | D | 161 | A |
| 2 | D | 42 | A | 82 | A | 122 | A | 162 | C |
| 3 | B | 43 | C | 83 | B | 123 | D | 163 | A |
| 4 | D | 44 | D | 84 | D | 124 | D | 164 | B |
| 5 | C | 45 | B | 85 | D | 125 | D | 165 | D |
| 6 | A | 46 | B | 86 | D | 126 | B | 166 | A |
| 7 | C | 47 | B | 87 | B | 127 | B | 167 | A |
| 8 | A | 48 | A | 88 | A | 128 | A | 168 | A |
| 9 | A | 49 | C | 89 | A | 129 | A | 169 | B |
| 10 | D | 50 | D | 90 | C | 130 | B | 170 | C |
| 11 | A | 51 | ALL | 91 | A | 131 | A | 171 | B |
| 12 | B | 52 | D | 92 | B | 132 | D | 172 | A |
| 13 | A | 53 | B | 93 | D | 133 | D | 173 | A |
| 14 | D | 54 | B | 94 | C | 134 | A | 174 | B |
| 15 | C | 55 | C | 95 | B | 135 | D | 175 | C |
| 16 | D | 56 | C | 96 | A | 136 | C | 176 | A |
| 17 | A | 57 | B | 97 | C | 137 | C | 177 | A |
| 18 | A | 58 | B | 98 | B | 138 | D | 178 | C |
| 19 | C | 59 | A | 99 | B | 139 | C | 179 | A |
| 20 | C | 60 | C | 100 | B | 140 | A | 180 | A |
| 21 | A | 61 | B | 101 | C | 141 | C | 181 | A |
| 22 | D | 62 | B | 102 | B | 142 | B | 182 | A |
| 23 | B | 63 | B | 103 | B | 143 | C | 183 | D |
| 24 | D | 64 | A | 104 | B | 144 | C | 184 | B |
| 25 | B | 65 | C | 105 | A | 145 | A | 185 | A |
| 26 | C | 66 | D | 106 | A | 146 | B | 186 | A |
| 27 | B | 67 | D | 107 | C | 147 | D | 187 | B |
| 28 | A | 68 | B | 108 | B | 148 | C | 188 | B |
| 29 | C | 69 | B | 109 | D | 149 | D | 189 | C |
| 30 | C | 70 | D | 110 | B | 150 | A | 190 | B |
| 31 | A | 71 | C | 111 | D | 151 | A | 191 | B |
| 32 | B | 72 | C | 112 | D | 152 | B | 192 | D |
| 33 | D | 73 | B | 113 | C | 153 | D | 193 | D |
| 34 | A | 74 | B | 114 | B | 154 | D | 194 | A |
| 35 | A | 75 | D | 115 | C | 155 | A | 195 | A |
| 36 | C | 76 | B | 116 | C | 156 | D | 196 | A |
| 37 | A | 77 | A | 117 | C | 157 | B | 197 | C |
| 38 | C | 78 | B | 118 | B | 158 | C | 198 | B |
| 39 | C | 79 | A | 119 | D | 159 | A | 199 | C |
| 40 | C | 80 | B | 120 | B | 160 | A | 200 | D |

TAMIL NADU PUBLIC SERVICE COMMISSION
SUB-INSPECTOR OF FISHERIES in the TAMIL NADU FISHERIES SUBORDINATE
SERVICE (2013-2016)

Subject Code: 055

DOE: 11.12.2016 FN ✓

Subject Name: FISHERIES TECH AND NAVIGATION ENGG ✓
VERSION KEY - C γ

Marks: 300

| S.No. | Key | S.No. | Key | S.No. | Key | S.No. | Key | S.No. | Key |
|-------|-------|-------|-----|-------|-----|-------|-----|-------|-----|
| 1 | A ✓ | 41 | B ✓ | 81 | A ✓ | 121 | D ✓ | 161 | D ✓ |
| 2 | A ✓ | 42 | A ✓ | 82 | A ✓ | 122 | B ✓ | 162 | B ✓ |
| 3 | D ✓ | 43 | A ✓ | 83 | B ✓ | 123 | B ✓ | 163 | D ✓ |
| 4 | A ✓ | 44 | C ✓ | 84 | C ✓ | 124 | B ✓ | 164 | A ✓ |
| 5 | B ✓ | 45 | B ✓ | 85 | B ✓ | 125 | A ✓ | 165 | A ✓ |
| 6 | A ✓ | 46 | B ✓ | 86 | A ✓ | 126 | C ✓ | 166 | B ✓ |
| 7 | A ✓ | 47 | B ✓ | 87 | C ✓ | 127 | D ✓ | 167 | A ✓ |
| 8 | C ✓ | 48 | C ✓ | 88 | A ✓ | 128 | B ✓ | 168 | C ✓ |
| 9 | C ✓ | 49 | B ✓ | 89 | A ✓ | 129 | B ✓ | 169 | D ✓ |
| 10 | A ✓ | 50 | B ✓ | 90 | A ✓ | 130 | A ✓ | 170 | C ✓ |
| 11 | A ✓ | 51 | B ✓ | 91 | A ✓ | 131 | C ✓ | 171 | A ✓ |
| 12 | C ✓ | 52 | D ✓ | 92 | B ✓ | 132 | B ✓ | 172 | C ✓ |
| 13 | C ✓ | 53 | D ✓ | 93 | B ✓ | 133 | B ✓ | 173 | A ✓ |
| 14 | A ✓ | 54 | C ✓ | 94 | C ✓ | 134 | B ✓ | 174 | A ✓ |
| 15 | B ✓ | 55 | B ✓ | 95 | B ✓ | 135 | D ✓ | 175 | B ✓ |
| 16 | A ✓ | 56 | C ✓ | 96 | B ✓ | 136 | C ✓ | 176 | D ✓ |
| 17 | C ✓ | 57 | A ✓ | 97 | D ✓ | 137 | C ✓ | 177 | D ✓ |
| 18 | C ✓ | 58 | D ✓ | 98 | D ✓ | 138 | B ✓ | 178 | A ✓ |
| 19 | C ✓ | 59 | D ✓ | 99 | B ✓ | 139 | B ✓ | 179 | D ✓ |
| 20 | A ✓ | 60 | D ✓ | 100 | D ✓ | 140 | B ✓ | 180 | C ✓ |
| 21 | A ✓ | 61 | B ✓ | 101 | B ✓ | 141 | A ✓ | 181 | A ✓ |
| 22 | ALL ✓ | 62 | B ✓ | 102 | D ✓ | 142 | B ✓ | 182 | B ✓ |
| 23 | D ✓ | 63 | D ✓ | 103 | C ✓ | 143 | D ✓ | 183 | D ✓ |
| 24 | B ✓ | 64 | D ✓ | 104 | A ✓ | 144 | D ✓ | 184 | A ✓ |
| 25 | B ✓ | 65 | A ✓ | 105 | C ✓ | 145 | A ✓ | 185 | A ✓ |
| 26 | C ✓ | 66 | D ✓ | 106 | A ✓ | 146 | B ✓ | 186 | B ✓ |
| 27 | C ✓ | 67 | C ✓ | 107 | D ✓ | 147 | D ✓ | 187 | C ✓ |
| 28 | B ✓ | 68 | B ✓ | 108 | C ✓ | 148 | C ✓ | 188 | A ✓ |
| 29 | A ✓ | 69 | C ✓ | 109 | D ✓ | 149 | B ✓ | 189 | A ✓ |
| 30 | C ✓ | 70 | C ✓ | 110 | D ✓ | 150 | A ✓ | 190 | A ✓ |
| 31 | D ✓ | 71 | A ✓ | 111 | B ✓ | 151 | C ✓ | 191 | A ✓ |
| 32 | D ✓ | 72 | B ✓ | 112 | D ✓ | 152 | B ✓ | 192 | A ✓ |
| 33 | B ✓ | 73 | D ✓ | 113 | B ✓ | 153 | A ✓ | 193 | C ✓ |
| 34 | D ✓ | 74 | C ✓ | 114 | C ✓ | 154 | A ✓ | 194 | B ✓ |
| 35 | B ✓ | 75 | D ✓ | 115 | B ✓ | 155 | C ✓ | 195 | C ✓ |
| 36 | A ✓ | 76 | B ✓ | 116 | D ✓ | 156 | B ✓ | 196 | D ✓ |
| 37 | B ✓ | 77 | C ✓ | 117 | A ✓ | 157 | D ✓ | 197 | D ✓ |
| 38 | A ✓ | 78 | A ✓ | 118 | A ✓ | 158 | C ✓ | 198 | B ✓ |
| 39 | B ✓ | 79 | A ✓ | 119 | C ✓ | 159 | C ✓ | 199 | A ✓ |
| 40 | D ✓ | 80 | A ✓ | 120 | C ✓ | 160 | B ✓ | 200 | A ✓ |

TAMIL NADU PUBLIC SERVICE COMMISSION
SUB-INSPECTOR OF FISHERIES in the TAMIL NADU FISHERIES SUBORDINATE
SERVICE (2013-2016)

Subject Code: 055

DOE: 11.12.2016 FN ✓

Subject Name: FISHERIES TECH AND NAVIGATION ENGG ✓
VERSION KEY - D

Marks: 300

| S.No. | Key | S.No. | Key | S.No. | Key | S.No. | Key | S.No. | Key |
|-------|-----|-------|-----|-------|-------|-------|-----|-------|-----|
| 1 | A ✓ | 41 | A ✓ | 81 | D ✓ | 121 | C ✓ | 161 | A ✓ |
| 2 | A ✓ | 42 | A ✓ | 82 | B ✓ | 122 | C ✓ | 162 | A ✓ |
| 3 | C ✓ | 43 | A ✓ | 83 | D ✓ | 123 | B ✓ | 163 | C ✓ |
| 4 | C ✓ | 44 | B ✓ | 84 | C ✓ | 124 | B ✓ | 164 | B ✓ |
| 5 | A ✓ | 45 | D ✓ | 85 | A ✓ | 125 | B ✓ | 165 | B ✓ |
| 6 | A ✓ | 46 | B ✓ | 86 | B ✓ | 126 | C ✓ | 166 | A ✓ |
| 7 | C ✓ | 47 | D ✓ | 87 | D ✓ | 127 | B ✓ | 167 | C ✓ |
| 8 | C ✓ | 48 | C ✓ | 88 | A ✓ | 128 | B ✓ | 168 | B ✓ |
| 9 | C ✓ | 49 | A ✓ | 89 | C ✓ | 129 | A ✓ | 169 | B ✓ |
| 10 | A ✓ | 50 | C ✓ | 90 | D ✓ | 130 | D ✓ | 170 | B ✓ |
| 11 | A ✓ | 51 | C ✓ | 91 | C ✓ | 131 | D ✓ | 171 | A ✓ |
| 12 | B ✓ | 52 | D ✓ | 92 | A ✓ | 132 | D ✓ | 172 | A ✓ |
| 13 | A ✓ | 53 | B ✓ | 93 | C ✓ | 133 | B ✓ | 173 | C ✓ |
| 14 | C ✓ | 54 | B ✓ | 94 | A ✓ | 134 | B ✓ | 174 | B ✓ |
| 15 | D ✓ | 55 | B ✓ | 95 | A ✓ | 135 | B ✓ | 175 | D ✓ |
| 16 | D ✓ | 56 | A ✓ | 96 | A ✓ | 136 | C ✓ | 176 | B ✓ |
| 17 | B ✓ | 57 | C ✓ | 97 | C ✓ | 137 | C ✓ | 177 | A ✓ |
| 18 | D ✓ | 58 | D ✓ | 98 | B ✓ | 138 | A ✓ | 178 | B ✓ |
| 19 | B ✓ | 59 | D ✓ | 99 | C ✓ | 139 | B ✓ | 179 | D ✓ |
| 20 | A ✓ | 60 | B ✓ | 100 | D ✓ | 140 | D ✓ | 180 | D ✓ |
| 21 | A ✓ | 61 | D ✓ | 101 | A ✓ | 141 | C ✓ | 181 | A ✓ |
| 22 | C ✓ | 62 | B ✓ | 102 | A ✓ | 142 | D ✓ | 182 | A ✓ |
| 23 | D ✓ | 63 | C ✓ | 103 | D ✓ | 143 | B ✓ | 183 | B ✓ |
| 24 | D ✓ | 64 | B ✓ | 104 | A ✓ | 144 | B ✓ | 184 | A ✓ |
| 25 | A ✓ | 65 | B ✓ | 105 | B ✓ | 145 | C ✓ | 185 | A ✓ |
| 26 | D ✓ | 66 | D ✓ | 106 | A ✓ | 146 | B ✓ | 186 | A ✓ |
| 27 | C ✓ | 67 | C ✓ | 107 | C ✓ | 147 | B ✓ | 187 | B ✓ |
| 28 | B ✓ | 68 | C ✓ | 108 | C ✓ | 148 | D ✓ | 188 | D ✓ |
| 29 | D ✓ | 69 | B ✓ | 109 | A ✓ | 149 | D ✓ | 189 | D ✓ |
| 30 | D ✓ | 70 | B ✓ | 110 | B ✓ | 150 | A ✓ | 190 | A ✓ |
| 31 | C ✓ | 71 | A ✓ | 111 | D ✓ | 151 | A ✓ | 191 | D ✓ |
| 32 | B ✓ | 72 | B ✓ | 112 | B ✓ | 152 | B ✓ | 192 | D ✓ |
| 33 | C ✓ | 73 | D ✓ | 113 | A ✓ | 153 | C ✓ | 193 | B ✓ |
| 34 | B ✓ | 74 | C ✓ | 114 | B ✓ | 154 | B ✓ | 194 | A ✓ |
| 35 | C ✓ | 75 | B ✓ | 115 | A ✓ | 155 | A ✓ | 195 | A ✓ |
| 36 | A ✓ | 76 | A ✓ | 116 | B ✓ | 156 | A ✓ | 196 | A ✓ |
| 37 | A ✓ | 77 | C ✓ | 117 | ALL ✓ | 157 | D ✓ | 197 | B ✓ |
| 38 | A ✓ | 78 | C ✓ | 118 | D ✓ | 158 | C ✓ | 198 | C ✓ |
| 39 | C ✓ | 79 | C ✓ | 119 | B ✓ | 159 | D ✓ | 199 | A ✓ |
| 40 | A ✓ | 80 | B ✓ | 120 | B ✓ | 160 | D ✓ | 200 | A ✓ |

TAMIL NADU PUBLIC SERVICE COMMISSION
SUB-INSPECTOR OF FISHERIES in the TAMIL NADU FISHERIES SUBORDINATE
SERVICE (2013-2016)

Subject Code: 119
Subject Name: ZOOLOGY

DOE: 11.12.2016 FN
Marks: 300

VERSION KEY - A

| S.No. | Key | S.No. | Key | S.No. | Key | S.No. | Key | S.No. | Key |
|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|
| 1 | D | 41 | D | 81 | B | 121 | B | 161 | C |
| 2 | C | 42 | D | 82 | A | 122 | B | 162 | C |
| 3 | C | 43 | B | 83 | C | 123 | C | 163 | B |
| 4 | B | 44 | A | 84 | A | 124 | A | 164 | A |
| 5 | D | 45 | D | 85 | A | 125 | A | 165 | A |
| 6 | A/C | 46 | ALL | 86 | D | 126 | D | 166 | A |
| 7 | C | 47 | C | 87 | C | 127 | A | 167 | B |
| 8 | B | 48 | C | 88 | C | 128 | C | 168 | A |
| 9 | A | 49 | B | 89 | C | 129 | C | 169 | A |
| 10 | C | 50 | B | 90 | C | 130 | B | 170 | A |
| 11 | A | 51 | C | 91 | D | 131 | B | 171 | B |
| 12 | B | 52 | B | 92 | C | 132 | B | 172 | B |
| 13 | D | 53 | D | 93 | D | 133 | A | 173 | A |
| 14 | D | 54 | C | 94 | C | 134 | A | 174 | B |
| 15 | D | 55 | A | 95 | A | 135 | D | 175 | B |
| 16 | D | 56 | D | 96 | D | 136 | A | 176 | A |
| 17 | B | 57 | B | 97 | D | 137 | D | 177 | C |
| 18 | B | 58 | B | 98 | B | 138 | D | 178 | D |
| 19 | B | 59 | B | 99 | B | 139 | A | 179 | A |
| 20 | B | 60 | B | 100 | D | 140 | A | 180 | C |
| 21 | C | 61 | C | 101 | D | 141 | C | 181 | C |
| 22 | B | 62 | B | 102 | B | 142 | C | 182 | A |
| 23 | A | 63 | D | 103 | B | 143 | C | 183 | C |
| 24 | A | 64 | A | 104 | C | 144 | A | 184 | A |
| 25 | B | 65 | C | 105 | B | 145 | A | 185 | A |
| 26 | C | 66 | C | 106 | D | 146 | B | 186 | C |
| 27 | C | 67 | A | 107 | D | 147 | B | 187 | C |
| 28 | C | 68 | B | 108 | C | 148 | D | 188 | A |
| 29 | B | 69 | B | 109 | D | 149 | B | 189 | A |
| 30 | A | 70 | A | 110 | A | 150 | B | 190 | A |
| 31 | D | 71 | C | 111 | C | 151 | D | 191 | D |
| 32 | B | 72 | C | 112 | C | 152 | C | 192 | B |
| 33 | C | 73 | D | 113 | B | 153 | D | 193 | B |
| 34 | A/C | 74 | A | 114 | B | 154 | B | 194 | A |
| 35 | B | 75 | B | 115 | A | 155 | D | 195 | D |
| 36 | C | 76 | C | 116 | C | 156 | A | 196 | C |
| 37 | A | 77 | D | 117 | C | 157 | D | 197 | B |
| 38 | C | 78 | B | 118 | A | 158 | C | 198 | B |
| 39 | A | 79 | C | 119 | B | 159 | D | 199 | B |
| 40 | B | 80 | A | 120 | B | 160 | D | 200 | A |

TAMIL NADU PUBLIC SERVICE COMMISSION
SUB-INSPECTOR OF FISHERIES in the TAMIL NADU FISHERIES SUBORDINATE
SERVICE (2013-2016)

Subject Code: 119

Subject Name: ZOOLOGY

DOE: 11.12.2016 FN

Marks: 300

VERSION KEY - B

| S.No. | Key | S.No. | Key | S.No. | Key | S.No. | Key | S.No. | Key |
|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|
| 1 | C | 41 | C | 81 | A | 121 | A | 161 | B |
| 2 | B | 42 | C | 82 | A | 122 | C | 162 | C |
| 3 | B | 43 | D | 83 | B | 123 | C | 163 | A |
| 4 | A | 44 | D | 84 | B | 124 | B | 164 | C |
| 5 | C | 45 | B | 85 | B | 125 | D | 165 | B |
| 6 | D | 46 | B | 86 | D | 126 | C | 166 | A |
| 7 | D | 47 | B | 87 | A | 127 | A | 167 | A |
| 8 | D | 48 | B | 88 | C | 128 | B | 168 | D |
| 9 | B | 49 | D | 89 | A | 129 | B | 169 | A |
| 10 | C | 50 | D | 90 | A | 130 | D | 170 | A |
| 11 | B | 51 | C | 91 | A | 131 | A | 171 | A |
| 12 | C | 52 | C | 92 | A | 132 | A | 172 | B |
| 13 | C | 53 | B | 93 | D | 133 | B | 173 | B |
| 14 | C | 54 | B | 94 | D | 134 | C | 174 | B |
| 15 | C | 55 | A | 95 | C | 135 | C | 175 | D |
| 16 | A/C | 56 | B | 96 | B | 136 | D | 176 | C |
| 17 | B | 57 | B | 97 | D | 137 | B | 177 | D |
| 18 | A | 58 | A | 98 | C | 138 | C | 178 | A |
| 19 | B | 59 | A | 99 | D | 139 | A | 179 | D |
| 20 | D | 60 | D | 100 | A/C | 140 | B | 180 | C |
| 21 | ALL | 61 | C | 101 | C | 141 | A | 181 | C |
| 22 | B | 62 | B | 102 | A | 142 | A | 182 | A |
| 23 | C | 63 | B | 103 | B | 143 | A | 183 | B |
| 24 | B | 64 | D | 104 | D | 144 | C | 184 | A |
| 25 | D | 65 | A | 105 | B | 145 | C | 185 | B |
| 26 | B | 66 | D | 106 | B | 146 | D | 186 | A |
| 27 | B | 67 | C | 107 | B | 147 | C | 187 | A |
| 28 | B | 68 | C | 108 | A | 148 | A | 188 | C |
| 29 | C | 69 | C | 109 | A | 149 | D | 189 | C |
| 30 | C | 70 | A | 110 | B | 150 | D | 190 | A |
| 31 | C | 71 | D | 111 | B | 151 | D | 191 | C |
| 32 | B | 72 | B | 112 | A | 152 | C | 192 | C |
| 33 | A | 73 | D | 113 | D | 153 | B | 193 | C |
| 34 | A | 74 | B | 114 | B | 154 | C | 194 | A |
| 35 | D | 75 | C | 115 | C | 155 | D | 195 | B |
| 36 | B | 76 | D | 116 | A | 156 | A | 196 | B |
| 37 | C | 77 | D | 117 | C | 157 | A | 197 | A |
| 38 | C | 78 | B | 118 | D | 158 | C | 198 | B |
| 39 | D | 79 | A | 119 | D | 159 | C | 199 | B |
| 40 | C | 80 | A | 120 | B | 160 | B | 200 | A |

TAMIL NADU PUBLIC SERVICE COMMISSION
SUB-INSPECTOR OF FISHERIES in the TAMIL NADU FISHERIES SUBORDINATE
SERVICE (2013-2016)

Subject Code: 119

Subject Name: ZOOLOGY

DOE: 11.12.2016 FN
Marks: 300

VERSION KEY - C

| S.No. | Key | S.No. | Key | S.No. | Key | S.No. | Key | S.No. | Key |
|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|
| 1 | B | 41 | D | 81 | B | 121 | D | 161 | B |
| 2 | A | 42 | A | 82 | D | 122 | A | 162 | D |
| 3 | C | 43 | C | 83 | C | 123 | B | 163 | A |
| 4 | B | 44 | A | 84 | C | 124 | B | 164 | C |
| 5 | C | 45 | A | 85 | C | 125 | C | 165 | C |
| 6 | B | 46 | D | 86 | B | 126 | C | 166 | D |
| 7 | C | 47 | D | 87 | A | 127 | C | 167 | A |
| 8 | A/C | 48 | C | 88 | C | 128 | A | 168 | B |
| 9 | B | 49 | A | 89 | A | 129 | C | 169 | A |
| 10 | D | 50 | B | 90 | C | 130 | B | 170 | C |
| 11 | ALL | 51 | D | 91 | B | 131 | B | 171 | C |
| 12 | D | 52 | A | 92 | B | 132 | D | 172 | D |
| 13 | B | 53 | A | 93 | A | 133 | B | 173 | D |
| 14 | B | 54 | B | 94 | C | 134 | B | 174 | D |
| 15 | C | 55 | C | 95 | B | 135 | A | 175 | C |
| 16 | C | 56 | A | 96 | D | 136 | A | 176 | D |
| 17 | A | 57 | C | 97 | D | 137 | B | 177 | A |
| 18 | C | 58 | C | 98 | D | 138 | B | 178 | B |
| 19 | C | 59 | C | 99 | C | 139 | A | 179 | B |
| 20 | D | 60 | B | 100 | C | 140 | A | 180 | C |
| 21 | B | 61 | B | 101 | C | 141 | D | 181 | B |
| 22 | B | 62 | B | 102 | A | 142 | C | 182 | A |
| 23 | C | 63 | C | 103 | B | 143 | B | 183 | A |
| 24 | C | 64 | A | 104 | B | 144 | D | 184 | A |
| 25 | B | 65 | B | 105 | C | 145 | A/C | 185 | B |
| 26 | B | 66 | A | 106 | B | 146 | C | 186 | B |
| 27 | A | 67 | A | 107 | B | 147 | B | 187 | D |
| 28 | A | 68 | C | 108 | C | 148 | B | 188 | A |
| 29 | D | 69 | A | 109 | B | 149 | B | 189 | D |
| 30 | D | 70 | D | 110 | A | 150 | B | 190 | A |
| 31 | A | 71 | C | 111 | D | 151 | A | 191 | B |
| 32 | D | 72 | B | 112 | B | 152 | D | 192 | A |
| 33 | D | 73 | A | 113 | C | 153 | B | 193 | A |
| 34 | B | 74 | C | 114 | D | 154 | D | 194 | C |
| 35 | C | 75 | C | 115 | C | 155 | D | 195 | B |
| 36 | D | 76 | A | 116 | C | 156 | B | 196 | B |
| 37 | D | 77 | C | 117 | D | 157 | A | 197 | A |
| 38 | A | 78 | D | 118 | B | 158 | D | 198 | C |
| 39 | A | 79 | A | 119 | B | 159 | C | 199 | C |
| 40 | B | 80 | A | 120 | D | 160 | A | 200 | A |

TAMIL NADU PUBLIC SERVICE COMMISSION
SUB-INSPECTOR OF FISHERIES in the TAMIL NADU FISHERIES SUBORDINATE
SERVICE (2013-2016)

Subject Code: 119

DOE: 11.12.2016 FN

Subject Name: ZOOLOGY

Marks: 300

VERSION KEY - D

| S.No. | Key | S.No. | Key | S.No. | Key | S.No. | Key | S.No. | Key |
|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|
| 1 | B | 41 | C | 81 | A | 121 | A | 161 | B |
| 2 | C | 42 | C | 82 | B | 122 | C | 162 | B |
| 3 | B | 43 | A | 83 | A | 123 | D | 163 | C |
| 4 | D | 44 | C | 84 | D | 124 | C | 164 | B |
| 5 | ALL | 45 | C | 85 | D | 125 | A | 165 | B |
| 6 | C | 46 | B | 86 | B | 126 | A | 166 | B |
| 7 | C | 47 | C | 87 | B | 127 | B | 167 | A |
| 8 | C | 48 | C | 88 | C | 128 | C | 168 | A |
| 9 | B | 49 | C | 89 | A | 129 | C | 169 | A |
| 10 | B | 50 | B | 90 | B | 130 | B | 170 | A |
| 11 | A | 51 | C | 91 | B | 131 | B | 171 | D |
| 12 | A | 52 | B | 92 | A | 132 | C | 172 | A/C |
| 13 | D | 53 | B | 93 | B | 133 | A | 173 | C |
| 14 | D | 54 | A | 94 | A | 134 | A | 174 | B |
| 15 | B | 55 | D | 95 | B | 135 | C | 175 | A |
| 16 | A | 56 | C | 96 | B | 136 | B | 176 | D |
| 17 | A | 57 | C | 97 | A | 137 | A | 177 | B |
| 18 | B | 58 | D | 98 | B | 138 | C | 178 | D |
| 19 | A | 59 | D | 99 | A | 139 | B | 179 | C |
| 20 | A | 60 | C | 100 | C | 140 | D | 180 | A |
| 21 | D | 61 | C | 101 | C | 141 | C | 181 | C |
| 22 | A | 62 | C | 102 | A/C | 142 | B | 182 | C |
| 23 | B | 63 | A | 103 | B | 143 | A | 183 | D |
| 24 | D | 64 | D | 104 | D | 144 | B | 184 | C |
| 25 | C | 65 | B | 105 | B | 145 | B | 185 | C |
| 26 | A | 66 | B | 106 | B | 146 | A | 186 | D |
| 27 | C | 67 | B | 107 | A | 147 | D | 187 | C |
| 28 | B | 68 | D | 108 | C | 148 | D | 188 | D |
| 29 | A | 69 | C | 109 | D | 149 | D | 189 | A |
| 30 | B | 70 | B | 110 | C | 150 | A | 190 | B |
| 31 | C | 71 | B | 111 | C | 151 | B | 191 | A |
| 32 | A | 72 | B | 112 | B | 152 | B | 192 | A |
| 33 | D | 73 | B | 113 | B | 153 | C | 193 | D |
| 34 | A | 74 | D | 114 | D | 154 | D | 194 | A |
| 35 | C | 75 | D | 115 | A | 155 | B | 195 | D |
| 36 | C | 76 | B | 116 | D | 156 | C | 196 | C |
| 37 | D | 77 | A | 117 | C | 157 | D | 197 | C |
| 38 | A | 78 | B | 118 | D | 158 | B | 198 | A |
| 39 | A | 79 | D | 119 | D | 159 | B | 199 | A |
| 40 | C | 80 | A | 120 | D | 160 | A | 200 | C |

TAMIL NADU PUBLIC SERVICE COMMISSION
SUB-INSPECTOR OF FISHERIES in the TAMIL NADU FISHERIES SUBORDINATE
SERVICE (2013-2016)

Subject Code: 003
Subject Name: GENERAL STUDIES

DOE: 11.12.2016 AN
Marks: 200

VERSION KEY - A



| S.No. | Key | S.No. | Key | S.No. | Key | S.No. | Key | S.No. | Key |
|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|
| 1 | C | 41 | B | 81 | C | | | | |
| 2 | D | 42 | B | 82 | C | | | | |
| 3 | A | 43 | D | 83 | B | | | | |
| 4 | B | 44 | D | 84 | B | | | | |
| 5 | C | 45 | A | 85 | A | | | | |
| 6 | D | 46 | A | 86 | D | | | | |
| 7 | A | 47 | D | 87 | C | | | | |
| 8 | A | 48 | A | 88 | A | | | | |
| 9 | C | 49 | C | 89 | C | | | | |
| 10 | B | 50 | C | 90 | C | | | | |
| 11 | D | 51 | A | 91 | C | | | | |
| 12 | D | 52 | D | 92 | C | | | | |
| 13 | D | 53 | C | 93 | A | | | | |
| 14 | D | 54 | D | 94 | B | | | | |
| 15 | A | 55 | D | 95 | C | | | | |
| 16 | B | 56 | A | 96 | C | | | | |
| 17 | A | 57 | A | 97 | B | | | | |
| 18 | B | 58 | A | 98 | A | | | | |
| 19 | C | 59 | B | 99 | B | | | | |
| 20 | C | 60 | C | 100 | A | | | | |
| 21 | C | 61 | C | | | | | | |
| 22 | B | 62 | D | | | | | | |
| 23 | A | 63 | B | | | | | | |
| 24 | D | 64 | ALL | | | | | | |
| 25 | B | 65 | ALL | | | | | | |
| 26 | A | 66 | B | | | | | | |
| 27 | C | 67 | C | | | | | | |
| 28 | D | 68 | ALL | | | | | | |
| 29 | C | 69 | C | | | | | | |
| 30 | C | 70 | B | | | | | | |
| 31 | D | 71 | D | | | | | | |
| 32 | C | 72 | D | | | | | | |
| 33 | B | 73 | A | | | | | | |
| 34 | A | 74 | C | | | | | | |
| 35 | ALL | 75 | A | | | | | | |
| 36 | A | 76 | C | | | | | | |
| 37 | B | 77 | C | | | | | | |
| 38 | C | 78 | C | | | | | | |
| 39 | D | 79 | C | | | | | | |
| 40 | C | 80 | C | | | | | | |

TAMIL NADU PUBLIC SERVICE COMMISSION
SUB-INSPECTOR OF FISHERIES in the TAMIL NADU FISHERIES SUBORDINATE
SERVICE (2013-2016)

Subject Code: 003

DOE: 11.12.2016 AN

Subject Name: GENERAL STUDIES

Marks: 200

VERSION KEY - B

| S.No. | Key | S.No. | Key | S.No. | Key | S.No. | Key | S.No. | Key |
|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|
| 1 | A | 41 | C | 81 | A | | | | |
| 2 | A | 42 | C | 82 | B | | | | |
| 3 | C | 43 | C | 83 | ALL | | | | |
| 4 | B | 44 | C | 84 | ALL | | | | |
| 5 | D | 45 | A | 85 | B | | | | |
| 6 | D | 46 | D | 86 | D | | | | |
| 7 | A | 47 | C | 87 | D | | | | |
| 8 | C | 48 | C | 88 | C | | | | |
| 9 | B | 49 | C | 89 | C | | | | |
| 10 | A | 50 | C | 90 | C | | | | |
| 11 | B | 51 | C | 91 | B | | | | |
| 12 | A | 52 | B | 92 | B | | | | |
| 13 | C | 53 | C | 93 | A | | | | |
| 14 | D | 54 | D | 94 | C | | | | |
| 15 | B | 55 | B | 95 | C | | | | |
| 16 | A | 56 | C | 96 | A | | | | |
| 17 | ALL | 57 | D | 97 | B | | | | |
| 18 | A | 58 | A | 98 | A | | | | |
| 19 | C | 59 | D | 99 | A | | | | |
| 20 | B | 60 | D | 100 | B | | | | |
| 21 | A | 61 | B | | | | | | |
| 22 | A | 62 | A | | | | | | |
| 23 | D | 63 | B | | | | | | |
| 24 | C | 64 | C | | | | | | |
| 25 | A | 65 | C | | | | | | |
| 26 | D | 66 | D | | | | | | |
| 27 | D | 67 | C | | | | | | |
| 28 | D | 68 | C | | | | | | |
| 29 | A | 69 | D | | | | | | |
| 30 | C | 70 | C | | | | | | |
| 31 | C | 71 | B | | | | | | |
| 32 | D | 72 | C | | | | | | |
| 33 | B | 73 | D | | | | | | |
| 34 | B | 74 | B | | | | | | |
| 35 | C | 75 | D | | | | | | |
| 36 | ALL | 76 | D | | | | | | |
| 37 | C | 77 | A | | | | | | |
| 38 | A | 78 | C | | | | | | |
| 39 | C | 79 | C | | | | | | |
| 40 | A | 80 | A | | | | | | |

TAMIL NADU PUBLIC SERVICE COMMISSION
SUB-INSPECTOR OF FISHERIES in the TAMIL NADU FISHERIES SUBORDINATE
SERVICE (2013-2016)

Subject Code: 003

DOE: 11.12.2016 AN

Subject Name: GENERAL STUDIES

Marks: 200

VERSION KEY - C

| S.No. | Key | S.No. | Key | S.No. | Key | S.No. | Key | S.No. | Key |
|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|
| 1 | A | 41 | B | 81 | B | | | | |
| 2 | C | 42 | D | 82 | C | | | | |
| 3 | B | 43 | D | 83 | C | | | | |
| 4 | D | 44 | C | 84 | C | | | | |
| 5 | C | 45 | B | 85 | C | | | | |
| 6 | B | 46 | B | 86 | D | | | | |
| 7 | A | 47 | A | 87 | C | | | | |
| 8 | B | 48 | B | 88 | B | | | | |
| 9 | A | 49 | A | 89 | D | | | | |
| 10 | ALL | 50 | A | 90 | D | | | | |
| 11 | A | 51 | D | 91 | C | | | | |
| 12 | A | 52 | A | 92 | ALL | | | | |
| 13 | A | 53 | B | 93 | ALL | | | | |
| 14 | D | 54 | A | 94 | C | | | | |
| 15 | D | 55 | C | 95 | C | | | | |
| 16 | D | 56 | D | 96 | A | | | | |
| 17 | A | 57 | C | 97 | B | | | | |
| 18 | B | 58 | B | 98 | A | | | | |
| 19 | C | 59 | C | 99 | C | | | | |
| 20 | ALL | 60 | A | 100 | C | | | | |
| 21 | C | 61 | D | | | | | | |
| 22 | C | 62 | C | | | | | | |
| 23 | C | 63 | C | | | | | | |
| 24 | C | 64 | D | | | | | | |
| 25 | C | 65 | B | | | | | | |
| 26 | C | 66 | A | | | | | | |
| 27 | C | 67 | C | | | | | | |
| 28 | C | 68 | A | | | | | | |
| 29 | D | 69 | A | | | | | | |
| 30 | D | 70 | D | | | | | | |
| 31 | D | 71 | C | | | | | | |
| 32 | D | 72 | C | | | | | | |
| 33 | B | 73 | C | | | | | | |
| 34 | C | 74 | B | | | | | | |
| 35 | D | 75 | B | | | | | | |
| 36 | A | 76 | C | | | | | | |
| 37 | C | 77 | D | | | | | | |
| 38 | A | 78 | A | | | | | | |
| 39 | A | 79 | B | | | | | | |
| 40 | B | 80 | A | | | | | | |

TAMIL NADU PUBLIC SERVICE COMMISSION
SUB-INSPECTOR OF FISHERIES in the TAMIL NADU FISHERIES SUBORDINATE
SERVICE (2013-2016)

Subject Code: 003

DOE: 11.12.2016 AN

Subject Name: GENERAL STUDIES

Marks: 200

VERSION KEY - D

| S.No. | Key | S.No. | Key | S.No. | Key | S.No. | Key | S.No. | Key |
|-------|-----|-------|-----|-------|-----|-------|-----|-------|-----|
| 1 | C | 41 | C | 81 | C | | | | |
| 2 | B | 42 | C | 82 | D | | | | |
| 3 | A | 43 | ALL | 83 | B | | | | |
| 4 | A | 44 | ALL | 84 | B | | | | |
| 5 | A | 45 | B | 85 | C | | | | |
| 6 | D | 46 | D | 86 | D | | | | |
| 7 | B | 47 | D | 87 | A | | | | |
| 8 | C | 48 | A | 88 | A | | | | |
| 9 | ALL | 49 | B | 89 | D | | | | |
| 10 | C | 50 | A | 90 | C | | | | |
| 11 | C | 51 | C | 91 | C | | | | |
| 12 | C | 52 | B | 92 | C | | | | |
| 13 | B | 53 | D | 93 | D | | | | |
| 14 | C | 54 | B | 94 | C | | | | |
| 15 | D | 55 | A | 95 | C | | | | |
| 16 | D | 56 | ALL | 96 | A | | | | |
| 17 | D | 57 | A | 97 | C | | | | |
| 18 | A | 58 | C | 98 | C | | | | |
| 19 | A | 59 | C | 99 | C | | | | |
| 20 | B | 60 | C | 100 | C | | | | |
| 21 | C | 61 | C | | | | | | |
| 22 | B | 62 | D | | | | | | |
| 23 | B | 63 | D | | | | | | |
| 24 | A | 64 | A | | | | | | |
| 25 | C | 65 | C | | | | | | |
| 26 | A | 66 | D | | | | | | |
| 27 | D | 67 | D | | | | | | |
| 28 | B | 68 | A | | | | | | |
| 29 | A | 69 | C | | | | | | |
| 30 | C | 70 | A | | | | | | |
| 31 | D | 71 | B | | | | | | |
| 32 | A | 72 | A | | | | | | |
| 33 | C | 73 | B | | | | | | |
| 34 | A | 74 | D | | | | | | |
| 35 | C | 75 | D | | | | | | |
| 36 | C | 76 | D | | | | | | |
| 37 | B | 77 | A | | | | | | |
| 38 | B | 78 | C | | | | | | |
| 39 | A | 79 | B | | | | | | |
| 40 | B | 80 | C | | | | | | |