| | | | - | | |
|----------|------|------|---|---|--|
| Register | | | | - | |
| Number | | | | | |

2019 ANTHROPOLOGY (PG-Deg. Std.)

Time Allowed: 3 Hours]

[Maximum Marks: 300

Read the following instructions carefully before you begin to answer the questions.

IMPORTANT INSTRUCTIONS

- 1. The applicant will be supplied with Question Booklet 15 minutes before commencement of the examination.
- 2. This Question Booklet contains 200 questions. Prior to attempting to answer, the candidates are requested to check whether all the questions are there in series and ensure there are no blank pages in the question booklet. In case any defect in the Question Paper is noticed, it shall be reported to the Invigilator within first 10 minutes and get it replaced with a complete Question Booklet. If any defect is noticed in the Question Booklet after the commencement of examination, it will not be replaced.
- 3. Answer all questions. All questions carry equal marks.
- 4. You must write your Register Number in the space provided on the top right side of this page. Do not write anything else on the Question Booklet.
- 5. An answer sheet will be supplied to you, separately by the Room Invigilator to mark the answers.
- 6. You will also encode your Question Booklet Number with Blue or Black ink Ball point pen in the space provided on the side 2 of the Answer Sheet. If you do not encode properly or fail to encode the above information, action will be taken as per Commission's notification.
- 7. Each question comprises four responses (A), (B), (C) and (D). You are to select ONLY ONE correct response and mark in your Answer Sheet. In case you feel that there are more than one correct response, mark the response which you consider the best. In any case, choose ONLY ONE response for each question. Your total marks will depend on the number of correct responses marked by you in the Answer Sheet.
- 8. In the Answer Sheet there are four circles (A), (B), (C) and (D) against each question. To answer the questions you are to mark with Blue or Black ink Ball point pen ONLY ONE circle of your choice for each question. Select one response for each question in the Question Booklet and mark in the Answer Sheet. If you mark more than one answer for one question, the answer will be treated as wrong. e.g. If for any item, (B) is the correct answer, you have to mark as follows:

 $A \bullet C \Phi$

- 9. You should not remove or tear off any sheet from this Question Booklet. You are not allowed to take this Question Booklet and the Answer Sheet out of the Examination Hall during the time of examination. After the examination is concluded, you must hand over your Answer Sheet to the Invigilator. You are allowed to take the Question Booklet with you only after the Examination is over.
- 10. Do not make any marking in the question booklet except in the sheet before the last page of the question booklet, which can be used for rough work. This should be strictly adhered.
- 11. Applicants have to write and shade the total number of answer fields left blank on the boxes provided at side 2 of OMR Answer Sheet. An extra time of 5 minutes will be given to specify the number of answer fields left blank.
- 12. Failure to comply with any of the above instructions will render you liable to such action or penalty as the Commission may decide at their discretion.



| 1. | Whic | h culture covers the longest time span of tool making tradition of the Paleolithic period? |
|-----|-------|----------------------------------------------------------------------------------------------|
| | (A) | Abbevillian culture (B) Chellean culture |
| | (C) | Pre-chellean culture Acheulean culture |
| | | |
| | | |
| 2. | The N | Madras culture is also called as |
| 7.1 | (MA) | Hand axe tool tradition in Peninsular region |
| | (B) | Flake tool tradition in Peninsular region |
| | (C) | Core tool tradition in Peninsular region |
| | (D) | Blade tool tradition in Peninsular region |
| | (D) | Diade tool tradition in Feminetta 20g-0-1 |
| | | |
| | | The District Leading |
| 3. | La M | adeleine, a rock shelter Palaeolithic site located in |
| | | France (B) Spain |
| | (C) | Italy (D) Germany |
| | 100 | |
| | | |
| 4. | In wh | nich period the core tool cultures have totally been transferred to the flake tool cultures? |
| | (A) | Lower Palaeolithic period |
| | | Middle Palaeolithic period |
| | (C) | Upper Palaeolithic period |
| | (D) | Neolithic period |
| | | |
| | | |
| 5. | The n | nethod commonly employed to establish a chronology for the Pleistocene |
| | (A) | Climatological data (B) Paleontological data |
| | (C) | Culture change All the above |
| | | |

| б. | wno | first coined the term 'Neolithic'? | |
|------|-------|------------------------------------------------------------------------------------------|-----------------------------------------|
| 8 8 | (A) | V. Gordon Childe | Sir John Lubbock |
| | (C) | B.K. Thapar (D | Miles Burkitt |
| | | | |
| | | | |
| | 16 | | |
| 7. | The | only hominid species alive today are | |
| | (A) | Apes (B) | Monkeys |
| ar i | (C) | Primates | Homo sapiens |
| | | | |
| | | | |
| | | | |
| 8. | Who | established the distinction between Paleoli | thic and Neolithic culture? |
| | (A) | Herodotus | Sir John Lubbock |
| | (C) | E.B. Tylor (D) | D.K. Bhattacharya |
| | | | |
| | | | |
| | | | |
| 9. | Whic | ch among the following is concerned with the | e study of extinct cultures? |
| | (A) | History | Archeological Anthropology |
| | (C) | Sociology (D) | Anthropology |
| | | | |
| | | | |
| | | | 그 이 그렇게 잘 다른 사람이다. |
| 10. | Pleis | tocene epoch of which period witnessed a priological and cultural evolution of man possi | rofound environmental change, which mad |
| | W | Quaternary period (B) | Tertiary period |
| | (C) | Pliocene period (D) | Miocene period |
| | | | - Political |
| | | | |
| 9 | | | |
| 11. | The e | xistence of tertiary man was first brought fo | orward by a notable French probletow is |
| | 4 | Abbe Bourgeois (B) | Prof. R. Rames |
| | (C) | Prof. M. Boule (D) | John Frere |
| | | \/ | |

| λ | 2 w | | 5 | | [Turn over |
|----------|----------------|-------------------------------------------------------------------------|---------------------------------------|----------------------------------------------|-------------------|
| | | Antinopomorpmam | | | CUAN/19 |
| | (A) | Animism Anthropomorphism | (D) | Humanism | |
| 16. | super | ea which attributes human char natural events | eacteristics a | and motivations to non hu Animatism | man particularly |
| | | | | | |
| | | | | | |
| | (0) | Carl Jung | (D) | Abraham Maslow | |
| 15. | Who s (A) | suggested that religion helps ped William James | (B) | Erich Fromm | a a comment of |
| 15 | Who | suggested that religion helps pec | mle to resolv | ve their inner conflicts and | l attain maturity |
| willing. | (C) | Levi – Sitauss | (15) | Lawy 2 oughts | |
| | (A) | Malinowski Levi – Strauss | (D) | Mary Douglas | |
| 14. | mean | has popularised the idea that a ing, as ethnographer interprets | | Re a literary text that care Clifford geertz | n be analysed for |
| | | | | | |
| | 1) () () | | | 21 - 8 1 2 2 3 | |
| | | $Culture = Energy \times technology$ | | | |
| | (C) | Culture = Energy + technology | | | |
| 140 | (B) | Culture = Energy – technology | | | |
| | (A) | Culture = Energy ÷ technology | | | |
| 13. | | are is said to be shaped by envi ying formulae fits well into this s | | and technological conditio | ns. Which of the |
| | | | * * * * * * * * * * * * * * * * * * * | | |
| | (D) | Lower civilization | | | |
| | (C) | Upper barbarism | | 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 | |
| | (B) | Middle barbarism | | | |
| L., | 1 | Lower barbarism | | | |
| 12. | The c | ultural evolutionary stage which | began with | the art of pottery making | |

| 17. | Orig | gin of stratification as viewed by Sorokin |
|-------------------|--------|--------------------------------------------------------------------------------|
| | (A) | Due to environmental conditions |
| | (B) | Due to the functional necessity of the system |
| | (C) | Due to social dissimilarity |
| | (D) | Due to the social differences |
| | | |
| i i | | |
| 18. | Who | among the following remains out side the Varna scheme |
| | (A) | Brahmin (B) Kshabiya |
| | (C) | Vaisya Untouchables |
| | (0) | of thoughables |
| | 1 4 | |
| | 1 | |
| 19. | Hom | o hierarchicus was written by |
| | (A) | C.K. Meek (B) M.N. Srinivas |
| | 10 | Louis Dumant (D) Max Weber |
| | | |
| | | |
| 20. | Broa | dly speaking, social stratification refers to |
| 80 ⁹⁶¹ | (A) | Social differentiations in a society |
| | (B) | Division of society into various status groups |
| | (0) | Division of society into a number of strata, hierarchically arranged groupings |
| | (D) | Variations in social positions |
| ii k | | |
| | | |
| 21. | Class | refers to |
| | (A) | Ascribed status |
| | . (24) | Achieved status |
| | (C) | Refinement and Sophistications |
| | (D) | Working class only |
| OTT 4 | | |
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| 22. | Cri-d | lu-chat syndrome is related to which chromosome. |
|-----|-------|-------------------------------------------------------------------------------------|
| | (A) | Chromosome 21 |
| | (B) | Chromosome 18 |
| | (C) | Chromosome 13 |
| | D | Chromosome 5 |
| | | |
| | | |
| | | |
| 23. | Carl | Linnaeus categorized all Homo sapiens into how many classes |
| | (A) | Three |
| | CONT. | Four |
| | (C) | Five |
| | (D) | Six |
| | | |
| | | |
| 0.4 | 1177 | f l : C . It I |
| 24. | | a segment of a chromosome is found to be oriented in Reverse direction it is called |
| | (A) | Duplication |
| | (B) | Deletion |
| | | Inversion |
| | (D) | Translocation |
| | | |
| | | |
| 25. | Law | of Segregation and Law of independent Assortment is related to |
| | (A) | Darwin's Law of Natural Selection |
| | D | Mendelian Principle |
| | (C) | Germ plasm theory |
| | (D) | Lamarckixm |
| | 1 | |
| | | |
| | | |
| 26. | The f | ossil remains of Ramapitheus recovered from |
| | (A) | India |
| | (B) | Africa |
| | JOY . | Both India and Africa |
| | (D) | Europe |
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| 27. | H.M. | S. Beagle is related to |
|-------|------|--------------------------------------------------------------------------------------|
| 411 | (A) | Robert Malthus |
| | (B) | Charles Lyell |
| | S | Charles Robert Darwin |
| | (D) | Alfred Russell Wallace |
| | | |
| | | |
| 28. | The | Law of use and disuse was given by |
| . I P | (A) | Theodore Dobzhansky |
| | (B) | R.B. Gold Schmidt |
| | (C) | Hugo - de - Vries |
| - | | Jean Baptiste Lamarck |
| | | |
| | | |
| 29. | Theo | ry of catastrophism was given by |
| | W | Georges Cuvier |
| | (B) | Charles Lyell |
| | (C) | Democritus |
| | (D) | Fluger |
| | | |
| | | |
| 30. | | among the following said that the world was created by the supernatural power in six |
| | (A) | Archbishop ussher |
| | P | Father Sudrez |
| | (C) | Thales |
| iv. | (D) | Empedocles |
| | | |
| | | |
| 31. | Who | is the Father of physical Anthropology? |
| | (A) | William Lawrence |
| | (3) | Johann Friedrich Blymenbach |
| | (C) | Louis Jean Marie Daubenten |
| | (D) | James Cowles Prichard |

| 00 | TJ |
|-----|----------|
| 32. | Ergonomy |
| UL. | THEOHOMY |
| | |

is the study of physical fitness of man in various working conditions.

- (B) is the science of population related to fertility
- (C) is the study of teeth and teeth patterns
- (D) is the study of skeletal parts

33. Anthropological research is

- (A) Capital intensive
- (B) Labour intensive
- Time intensive
- (D) Technology intensive

34. Who defined Anthropology on the "Science of Man and his works"

- (A) Raymond firth
- (B) S.F. Nadel
- (C) E. Evam Pritchard
- M.J. Herskowits

35. Choose correctly the name of the author of the book "Primitive culture"

- (A) Lewis H.Morgan
- E.B. Tylor
- (C) Henry Maine
- (D) A.C. Haddon

36. Linguistic anthropology is conceptualized as

- (A) Ethno Linguistics
- (B) Meta Linguistics
- Study of Language in anthropological perspective
- (D) A branch of the science of Linguistics as applied to the primitive people

| 37. | Who | o is the author of book "Problem of Indian" Nationalism? |
|--------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------|
| er er er Vor st | (A) | D.N. Majumdar |
| 10.000 | D | N.K. Bose |
| | (C) | B.S. Guha |
| | (D) | S.C. Dube |
| | | |
| 38. | | said "The main differences between history and Anthropology are not aim or method, undamentally both are trying to do the same thing? |
| | (A) | A.L. Kroeber |
| | | E.E. Evam Fritchard |
| | (C) | Franz Boas |
| | (D) | E.B. Tylor |
| | | |
| | | |
| 39. | | ch among the following deals with man who is not merely a part of nature but also a unic creature in terms of biological and social feature? |
| | W | Anthropology |
| | (B) | Economy |
| | (C) | Zoology |
| | ·(D) | Biology |
| | | |
| 40. | Anth | propology this term derived from |
| | W | Greek |
| 17 | (B) | Spanish |
| | (C) | Portuguese |
| | (D) | French |
| | | |
| 1 | | |
| 41. | The | field of anthropology that focusses on the material remains of people of the past or ent. |
| | W/S | Archaeological Anthropology |
| | (B) | Cultural Anthropology |
| | (C) | Social Anthropology |
| | (D) | Physical Anthropology |
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| | 77 17 | . 0 | | |
|-----|---------|------|-------|--------|
| 42. | Family | · ^+ | ANTON | totion |
| 4/ | PHILLIA | | | Lation |
| | | | | |

- (A) Formed when one marries and has children
- (B) Formed after the repatriation
- The family in which one is born and grows up
- (D) Formed after migration
- 43. The process by which an individual absorbs the details of his or her particular culture, starting from birth
 - (A) acculturation
 - enculturation
 - (C) cultural imitation
 - (D) cultural interpretation
- 44. Who among the following is an armchair anthropologist.
 - (A) Evans Pritchard
 - (B) B. Malinowski
 - E.B. Tylor
 - (D) Margaret Mead

45. Culture shock is

- (A) permanent sense of confusion and disorientation experienced in the field
- (B) the experience of studying one's own culture
- (C) not good for intensive field work
- the sense of confusion and disorientation field workers may experience upon entering the field
- 46. What is the name of the tribe that is battling against Vedanta for preservation of Niyamgiri hills?
 - (A) Kondha
 - (B) Kandha Gauda
 - (C) Oriya Munda
 - Dongria Kondh

| 47. | How | many tribes are there i | in India? | | |
|-----|--------|--------------------------|------------------------|---------------|--------------------------|
| | | 645 | (B) | 565 | |
| | (C) | 345 | (D) |) 465 | |
| | | | | | |
| | | | | | |
| 10 | D | | 1 1 | 1.0 | l cm : 1 |
| 48. | | | 1, now many ethnic | 705 | d as STs in the country? |
| | (A) | 650 | | | |
| | (C) | 750 | (D) | 550 | |
| | | | | | |
| | | | | | |
| 49. | Hair | nendorf did his major w | orks in | | |
| | (A) | Central India | W) | South India | |
| | (C) | North – Eastern India | a (D) | North India | |
| | | | | | |
| | | | | | |
| | D.C. | 0 1 1 1 10 17 17 1 | | | |
| 50. | - 0 | Guha has classified Ind | | | |
| | (A) | Four | (B) | | |
| | | Three | (D) | Two | |
| | | | | | |
| | | | | | |
| 51. | Anci | ent law was written by | | | |
| | S | Henry Maine | (B) | Lewis Morgan | |
| | (C) | Gluckman | (D) | Schapera | |
| | | | | | |
| | | | 7 4 8 | | |
| | XX71 : | , | | 4 m 11 0 | |
| 52. | | h among the following is | | tic of Tribe? | |
| | (A) | A tribe is homogenous | | | |
| | (B) | A tribe exhibits a prim | | logy | |
| | | A tribe shows a system | | | |
| | (D) | A tribe is associated w | ith a definite territo | ry | |
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| 53. | The | geneological method was first used by | | v ti jutaiji na takai ja to |
|------|-------|-------------------------------------------------------------------------------|-------------------------|------------------------------------------------------|
| | (A) | L.H. Morgan | P | W.H.R. Rivers |
| | (C) | E.B. Tylor | (D) | H. Maine |
| | | | | |
| | | | | |
| 54. | Whie | ch of the following is devoid of any tabl | le? | |
| | · (A) | Questionnaire | (B) | Schedule |
| | (C) | Both (A) and (B) | (D) | Neither Questionnaire nor schedule |
| . 03 | | | | |
| | | | | |
| 55. | | ch of the following data are extreme ritance pattern of property, regulation | | able in understanding the nature of clan, nage etc.? |
| | (A) | Observation data | D | Genealogical data |
| | (C) | Interview data | (D) | Narrative data |
| | | | | |
| | | | | |
| 56. | Whic | ch among the following is an all inclusi | ive and | intensive study of an individual? |
| 45 | (A) | Interview method | O | The case study method |
| | (C) | Non participant observation | (D) | Participant observation |
| | | | | |
| 57. | | word ethnography came into use for "written by | the fir | est time in a book "The natural History of |
| | 1 | J.C. Pritchard | (B) | Del Flymes |
| | (C) | Edmund Leach | (D) | Mary Douglas |
| | | | 122 | |
| | | | | |
| 58. | Who | wrote about "grasping natives" point | of view | as the final goal of the ethnographer? |
| | 4 | Malinowski | (B) | Conklin |
| | (C) | Lowie | (D) | Kluckhohn |
| | | | - 110 - 110 - 110 | |
| 59. | | search approach that avoids hypoth ad takes its lead from the culture bein | | ormation in advance of the research and ied |
| | (A) | Deductive approach | 0 | Inductive approach |
| | (C) | Grounded theory | (D) | Etic approach |
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| 00. | | Polyvocality | (B) | Sampling | tut |
|--------|-------|--------------------------------------|---------------|------------------------------------------|-----|
| | (C) | Statistical techniques | (D) | Cultural relativism | |
| | | | | | |
| 1. 0 | | | | | |
| 61. | A m | ethod of analyzing texts | | | |
| | (A) | Literature | (B) | Orature | |
| | 9 | Hermaneutics | (D) | Literary Anthropology | |
| 25 | | | | | |
| T). | | | | | 95 |
| 62. | The | principle of Reflexivity is otherwi | ise called as | | |
| | (A) | Intersubjectivity | (B) | Objectivity | |
| | C | Thomas Theorem | (D) | Multivocality | |
| | en e | | | | |
| | | | | | 1 |
| 63. | Matı | rilineal family is found in India a | mong the | | |
| | (A) | Gonds of Madhya Pradesh | | | |
| | (B) | Kandars of Malabar forest in S | outh India | | |
| | (0) | Khasis of Meghalaya | | | |
| | (D) | Todas of South India | | | i. |
| | | | | | |
| | | | | | |
| 64. | Whic | ch of the following factors is not a | cause for th | e disintegration of joint family system? | |
| 15 p 8 | (A) | Industrial development | 3 4 3 | | |
| | (D) | Uncontrolled procreation | | | |
| | (C) | Modern education | | | |
| | (D) | Expansion of means of transpor | tation and c | ommunication | |
| | 7. | | | | |
| | | | | | |
| 65. | The c | listinctive character of an househ | old | | |
| | (A) | its members are related by bloo- | d | | |
| | (B) | its members are related by mar | | | 46 |
| | (C) | its members are related by adop | otion | | |
| | 0 | its members occupy the same ho | ousing unit | | |

| 66. | Who | has used the analogy of a tree trunk a | nd its | branches for proto-Dravidian kinship? |
|-----|------|------------------------------------------|---------|-------------------------------------------|
| | (A) | Louis Dumont | (B) | Margaret Trawick |
| | (C) | Anthony Good | D | Trautmann |
| | | | | |
| | | | | |
| 67. | Tara | wad | | |
| | A | Matrilineal joint family of the Nayar | 'S | |
| | (B) | a joint family system in Karnataka | | |
| | (C) | a matrilineal family among the Ksha | atriyas | |
| | (D) | a matrilocal family among the Mopla | Musl | ims |
| | | | | |
| | | | 10 | |
| 68. | Amo | ng the following which is the most clas | sificat | ory by its pattern of Kinship terminology |
| | (A) | Sudanese | (B) | Crow |
| | 10 | Hawaiian | (D) | Omaha |
| | | | | |
| | | | | |
| 69. | Deme | | | |
| | VA) | a local endogamous community with | | |
| | (B) | a descent group containing atleast tv | | |
| | (C) | a descent group that claims common | | |
| | (D) | a society divided into exactly two des | cent g | roups |
| h | A. 5 | | | |
| | | | | |
| 70. | | ily has a key role in society because | | |
| | (A) | It provides recreation to its members | | |
| | (B) | it adds to the economic growth of the | societ | y |
| | | it moulds individual's personality | | |
| | (D) | it provides the means of sex satisfact | ion | |
| | | | | |
| 71. | Whic | h of the following statement is not true | e? | |
| | (A) | Family is a universal social groups | | |
| | | Family is absent among nomadic trib | es | |
| 40 | (C) | Family is both, an association as wel | | institution |
| | (D) | Family is the nucleus of all other soc | 2 | |
| | F | | ¥. | |

| 14. | 90111 | it family system is criticized bec | cause | | |
|----------|-------|-----------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| | (A) | It denies independence to ne | wly wed coupl | es | |
| | (B) | Prevents division of property | 7 | | |
| | 0 | It's exploitative and undemo | cratic charact | er | |
| | (D) | It becomes a refuge for idlers | 3 | | 4 |
| | | | | | |
| 73. | | among the following held the cipal source of social cohesion of | | vision of labour in modern societies is rity? | th |
| | (A) | Auguste Comte | | Emile Durkhiem | |
| | (C) | Max Weber | (D) | Herbert Spencer | |
| | | | | | |
| 74. | Whi | ch is the special attributes of st | ate? | | * |
| | (A) | Population | (B) | Government | |
| | (C) | Sovereignty | | All of the above | |
| | | | | | |
| <u>.</u> | | | | and the second s | |
| 75. | | ch among the following is not a | | | |
| | (A) | Custom | (B) | Religion | |
| | 9 | Habits | (D) | Judicial decision | |
| | | | | | |
| 76. | Whie | ch one of the following is a corre | ect statement: | Stateless political system? | |
| | (A) | An ordered-order | | position position by security | |
| | (B) | An ordered - anarchy | 25 A. C. | | |
| | (C) | A state of total anarchy | 4 | | |
| | 000 | Lie between complete order a | and total anar | chy | |
| ÷. | | | | | |
| 4 | | | | | |
| 77. | India | a before 1947 was a state but no | ot anation bec | ause it did not possess. | |
| | (A) | Geographical unity | (B) | Linguistic homogeneity | 300 |
| | VO | Political independence | (D) | Political accumen | |
| | 9 | | | | |
| 78. | Whic | | erally the ba | sis for political institutions in the sim | ple |
| | VA TO | Kinship | (B) | Kingship | 82.0 |
| | (C) | Folkways | (D) | None of the above | |
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| 79. | Silen | t Barter means |
|-----|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | (A) | Exchange of commodities secretly |
| | (B) | An exchange of goods involving haggling |
| 7 | 10 | Placing the goods at a place expected to be collected by the other person |
| | (D) | None of the above |
| | | |
| 80. | Whiel | n one of the following is not a characteristic of gift exchange? |
| ou. | (A) | It creates an indebtness |
| | (A) | It's objective is not an economic gain or loss |
| | (B) | It's immediate return is expected |
| | (D) | It may be symbolic exchange only an expression of goodwill |
| | (D) | It may be symbolic exchange only an expression of gestimate |
| | | |
| 81. | Which | n among the following is a kinship oriented exchange? |
| | (A) | Barter exchange |
| | (3) | Reciprocity |
| w. | (C) | Re-distribution . |
| | (D) | Market-exchange |
| | | |
| 82. | Funct | ionalism |
| | (A) | Is a philosophy of life |
| | (B) | A doctrine |
| | .0 | An approach to study of society culture |
| | (D) | None of the above |
| | | |
| 00 | 1177 | 1 C. Il I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I I |
| 83. | | among the following describe man a Homohierarchicus? |
| | (A) | L.H. Morgan |
| | (0) | Louis Dumont |
| | .(C) | E.B. Tylor |
| | (D) | Rad cliffe-Bram |
| | | |
| 84. | | classified evolutionary thoughts into three schools i.e. unilinear, universal and linear? |
| | (A) | E.B. Tylor |
| | (B) | V.C. Childe |

Julian steward

| 85. | The | system which unite people across fam | ily grou | ıps? |
|------|-------|----------------------------------------------------------------------------|----------|--------------------------------------------------|
| | (A) | age set | P/ | sodalities |
| \¥ | (C) | kindred | (D) | clan |
| M. e | | | | |
| 86. | | ss structured data collection method a cost-effective manner | imed a | t supplying needed information in a time |
| | | RRA | (B) | PRA |
| | (C) | PRM | (D) | RRM |
| | | | | |
| 87. | | field which scrutinizes the entire ptability of the advertisements, produc | | ss of individual and social access ar vices etc. |
| | (A) | market place ethnography | (B) | workplace ethnography |
| | (C) | business ethnography | (D) | organizational ethnography |
| | * | | en 19 | |
| 88. | Whic | ch of the following Tamil novel would f | it into | the genre of Auto-Ethnography? |
| | (A) | Velpari by Venkatesan | (B) | Sayathirai by Subrabharathi Maniyan |
| | 9 | Kavalai by Azhagianayagi Ammal | (D) | Ponniyinselvan by Kalki |
| | | | 110 | |
| 89. | Eliza | beth Grobsmith worked in which area | of app | lied anthropology |
| | (A) | homeless shelters | (B) | medical anthropology |
| . 1 | 500 | prisoners and corrections | (D) | educational anthropology |
| | | | | |
| 90. | Whic | h statement about applied anthropolo | gy is fa | lse? |
| | (A) | Applied anthropology is a rapidly g decades | rowing | speciality with in anthropology in recen |
| | (B) | Applied anthropology played an impo | ortant 1 | cole during World War II |
| | (C) | Applied and pure anthropology are s | ometim | nes hard to distinguish |
| | | All applied anthropologists play the controversial issues | e role o | of advocate by taking public positions or |
| | | | 4 | |
| 91. | The c | oncept of Applied anthropology was de | evelope | d in USA particularly after the |
| | (A) | Ist World War | | II nd World War |
| | (C) | Cold War | (D) | India-China War |
| | | | | |

18

| 92. | Klu | ckhohn regarded antl | nropology ——— | , | instead of social engineer. |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------|---------------|-----------------------------|
| | (A) | Biological doctor | | B | Social doctor |
| | (C) | Medical doctor | | (D) | Psychological doctor |
| | | | | | |
| 93. | The | term Achon anthropo | ology was coined | by | |
| | 4 | SolTax | , | (B) | Holmberg |
| | (C) | B. Malinowski | | (D) | Franz Boas |
| | | | | | P and |
| 94. | Whi | ch of the following is | not a quality of | aultuus 9 | |
| J4. | (A) | Learned | not a quanty of | (B) | Shared |
| | (C) | Symbolic | | (D) | Inherited |
| | (0) | Symbolic | | | Innerited. |
| | | | | | |
| 95. | Wha | t is Hypergamy? | | | |
| | The same of the sa | a man from a parti | cular caste can | marry a | women from a lower caste |
| ŵ | (B) | a man from a parti | cular caste can | marry a | women from a upper caste |
| | (C)· | a man can marry a | woman of his sa | ame villa | ge |
| | (D) | a man cannot marr | y a woman of hi | s same v | illage |
| | | | | | |
| 96. | Wha | t is the most appropr | iate statement? | | |
| | (A) | Sanskritization lea | ds to structural | change | |
| | 10 | Sanskritization lea | ds to positional | change | |
| | (C) | Sanskritization lea | ds to social char | ıge | |
| | (D) | Sanskritization lead | ds to cultural ch | ange | |
| | | | | | |
| 97. | Majo | r tenets of post-mode | rn anthropology | ess of the | |
| | I | Acknowledging the s | | | cher |
| | II. | Acceptance of grand | theories | ¥ . | |
| | III. | Rejection of total obj | ectivity and sing | gle truth | |
| | IV. | Emphasis to include | the opinions of | the peop | le being studied |
| | (A) | I, II, III and IV are | correct | | |
| | (B) | I, II, IV are correct | and III is not co | rrect | |
| | CO | I, III, IV are correct | and II is not con | rrect | |
| | (D) | II, III, IV are correc | t and I is not con | rrect | |

| 98. | Age | of Mammals | | | |
|--------|---------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------|
| ٠ | (A) | Palaeozoic era | (B) | Mesozoic era | |
| | VO) | Cenozoic era | (D) | Archaeozoic era | |
| | | | | | |
| | | | | | |
| | | | | | |
| 99. | The | culture history of Old World is | usually divide | d into how many major epoch | ıs |
| | (A) | Three | The state of the s | Four | |
| | (C) | Five | (D) | Six | |
| | | | | | |
| | | 202 | | | |
| | | | | | |
| 100. | Who | called The Neolithic a "revolu | tion"? | | |
| Di est | A | V. Gordon Childe | (B) | Leslie White | |
| | (C) | Julian Steward | (D) | L.H. Morgan | |
| | | | | | |
| 1/4 | | | 3 00 3 | | |
| | , , , , | | | | |
| 101. | Pala | eozoic is divided into how man | y geological ep | ochs | |
| | (A) | Four | (B) | Five | |
| | (0) | Six | (D) | Seven | |
| | × . | | | | |
| | = × , | | | | |
| | 4 | | | | |
| 102. | Whic | ch period witnessed the evoluti | on of different | repetition forms | |
| 1 | (A) | Palaeozoic | | Mesozoic | 100 |
| | .(C) | Cenozoic | (D) | Archaeozoic | |
| 12 W g | , d | | \$. × | | |
| | | | | | |
| | | | | | |
| 103. | | h epoch of quaternary period, iological and cultural evolution | | | , which made |
| | (A) | Oligocene epoch | | Pleistocene epoch | 1 |
| | (C) | Miocene epoch | (D) | Pliocene epoch | |
| CUA | N/19 | | 20 | | , |
| | | | | | |

| 104. | An a | bstract or symbolic image recorded on ing, pecking, or otherwise incised on na | stone, atural | usually by prehistoric peoples, by means of rock surfaces |
|-------|--------|-----------------------------------------------------------------------------------|------------------|--------------------------------------------------------------|
| | (A) | henge | | petroglyphs |
| | (C) | dolmen | (D) | pole |
| | * | | | |
| | | | | |
| | | | | |
| 105. | Δ+ 117 | hat stage of physical development wer | e Neol | ithic people? |
| 105. | (A) | Homo habilis | (B) | Cro magnon |
| | (A) | Homo sapiens | (D) | Neanderthal |
| | | Homo sapiens | (1) | 1104114014141 |
| | | | | |
| | | | | |
| | | | | |
| 106. | In w | hich age did man become a food produc | | |
| | (A) | Stone age | (B) | Paleolithic age |
| | 9 | Neolithic age | (D) | Iron age |
| | | | | |
| 2 | | | | |
| | | | | |
| 107. | Iden | tify a flake tool | | |
| | (A) | Chopper | (B) | Burin |
| THE T | (C) | Cleaver | 9 | Scraper |
| | | | | |
| | | | | |
| | | | | |
| 108. | Whic | h dating technique is based on the pat | terns | of treering growth? |
| 100. | (A) | Radocarbon dating | (B) | Pollen analysis |
| 1 2 | (C) | Fission – track dating | (D) | Dendrochronology |
| | (0) | 1 ission – brack daving | | |
| | | | 1.4 | |
| | | | | |
| 16 a | | | | |
| 109. | | on dating of samples excavated from ded that they belonged to the period be | | lichanallur site in Thottukudi District has |
| | () | 905 BC and 696 BC | (B) | 1005 BC and 905 BC |
| | (C) | 1905 BC and 1005 BC | (D) | 705 BC and 696 BC |
| | (0) | LOGO DO MIM TOOD DO | | |

| 110. | Whi | ich among the following is not hand a | axe tradit | tion? |
|-------|-------|---------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | (A) | Pre-chellean culture | (B) | Chellean or Abbevillian culture |
| | (C) | Acheukan culture | | Clactonian culture |
| | | | 1 1 | |
| | 9 | | | |
| 9 6 | | | | |
| 111. | Acco | ording to Ruth Benedict the Kwakiut | tl people : | are |
| | (A) | Paranoid | (B) | Apollonian |
| | C | Megalomaniac | (D) | Dionysian |
| | | | | |
| | | | | |
| | | | | |
| 112. | | emphasised multilinear approach to | o cultura | |
| | (A) | Lewis Henry Morgan | S | Franz Boas |
| | (C) | Herbert Spencer | (D) | Thomas Hobbes |
| | | | | |
| | | | | |
| 113. | 1 000 | uding to I ari Ctuana (mouth and) | | |
| 113. | Acco | ording to Levi Strauss 'mythems' are | | |
| | (D) | Different versions of myths classif | | |
| | (B) | Different terms of kins categories | m groups | |
| 2 | (C) | Central themes of the myths | | |
| | (D) | Mental binary structure | | |
| | | | | |
| | | | | |
| 114. | The l | book 'purity and danger' written by | | |
| | (A) | Edmund leach | (B) | R. Needham |
| | 101 | Mary Douglas | (D) | Victor Turner |
| | • | | | Tellor Tarrier |
| | | | | |
| e: 17 | | | • | |
| 115. | Neo | - Evolutionism states that | | |
| | (A) | Society is like a biological organism | n with all | of the parts interconnected |
| | VBI | Culture evolves in direct proportion | | |
| | (C) | Culture is composed of traits diffus | | The state of the s |
| | (D) | Institutional structures are to perf | orm func | tions |

| 116. | Acco | ording to Lanski, the cause of stratification is |
|------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Var | Production of surplus |
| | (B) | Population presser |
| | (C) | Increased awareness of individual creativity |
| | (D) | The inborn character of human mind |
| | | |
| | | |
| 117. | Amo | ng the following what is correctly matched? |
| 117. | (A) | Power – ability to impose one's will on others, regardless of their own wishes |
| | Samuel etc | |
| | (B) | Authority – Depends on the respect that others are willing to give |
| | (C) | Prestige – Legitimate power |
| | | Class – People at the same economic level |
| | | |
| | 54, 50 | |
| 118. | The i | dea that classes vary according to their possession of cultural capital is proposed by |
| | (A) | Max Weber |
| | (B) | John Goldthorpe |
| | (C) | Karl Marx |
| | 0 | Pierre Bourdieu |
| | | 소속도 하게 모르고 좀 먹는데 하고, 하게 하는 그리고 하고 있다고 하다 한 송요요 |
| | | |
| 119. | Strat | ification is |
| 110. | Mai | A trait of society not simply a reflection of individual differences |
| | (B) | Not found in all societies |
| | (C) | Largely a function of unequal relations not belief |
| | (D) | A trait of individual differences |
| | (D) | Ti brait of marvicular differences |
| | | |
| | 0 | |
| 120. | The b | asis of contagious magic |
| | (A) | Law of similarity (B) Law of invitation |
| | JOY | Law of contagion (D) Law of continuity |
| 200 | | Correction of the Correction o |

| 141. | Shuc | ira, during vedic times referred to |
|------|-------|----------------------------------------------------------------------------------|
| | (A) | Untouchables |
| | (B) | Menial workers |
| | (0) | Multiplicity of artisan castes |
| | (D) | None of the above |
| | | |
| | | |
| | | |
| 122. | Who, | , among the following gave the theory of Animism? |
| | (A) | Robertson Smith |
| | (B) | R.R. Marrett |
| | C | E.B. Taylor |
| it. | (D) | Emile Durkhiem |
| | | |
| | | |
| | | |
| 123. | | rism, as one of the theories of origin of religion, was propounded by |
| | (A) | Max Weber |
| | (25) | Max muller |
| ž. | (C) | Andrew Lang |
| * | (D) | Radcliffe Braun |
| | | |
| | | |
| | | |
| 24. | | was the author of the book "The Researches into the early forms religions life". |
| | (A) | Comte |
| | (B) | Saint Simon |
| | 0 | Emile Durkhiem |
| gr. | (D) | Edmund Leach |
| | | |
| | | |
| | **** | |
| 25. | Which | h one of the following is True – Religion in any society |
| | | Integrates communities |
| | (B) | Divides different communities |
| | (C) | Inculcates communalism |
| | (D) | None of the above |

24

| 126. | w hi | ch of the following is considered by Huxley as The physical basis of the ? |
|------|--------|------------------------------------------------------------------------------------|
| | (A) | Nucleus |
| | (B) | DNA |
| | VO | Protoplasm |
| 54 | (D) | Cell membrane |
| | ٠, | |
| | | 그는 어느는 생긴 내려 있었다. 그 아무나는 그 그는 그 모든 하고 있는 것 같아. |
| | 1 | |
| 127. | Simi | larity in structure between parts of different organisms due to common origin |
| | (A) | Analogy |
| | D | Homology |
| | (C) | Natural Selection |
| | (D) | Mutation |
| | | 그 사람들에 다 하는 사람들이 되었다. 그리는 사람들이 모든 것이 되었다. |
| | | |
| | | |
| 128. | | rediscovered the theory of Gregor Mendel? |
| | (A) | Carl Correns |
| | (B) | Hugo de Vries |
| | (C) | Eric Von Tschermak |
| | | All of the above |
| | | |
| | | |
| | | |
| 129. | | h of the following variation means small fluctuation of evolutionary significance? |
| | | Continuous variation |
| | (B) | Discontinuous variation |
| 2 " | (C) | Both (A) and (B) |
| | (D) | None of the above |
| | | |
| | | 하다 그 사이 가게 되는데 되었다. 그 사람들이 가지 않는데 그렇게 되었다. 그런 그리는 것들로 바람이 없는데 없다. |
| 100 | V771 · | 1 |
| 130. | | h among the following is not the work of Darwin? |
| | (A) | Theory of pangenesis |
| | (B) | The Descent of Man |
| | (C) | Natural selection |
| | | Inheritance of Acquired character |

| 151. | VV 111 | on of the following is related to the ways of inneritance? |
|------|--------|----------------------------------------------------------------------------------------------------------------------------|
| | (A) | Racial History |
| | P | Human Genetics |
| | (C) | Ethnology |
| | (D) | Paleoanthropology |
| | | 가는 가게 하는 지원이와 하는 사회 바다는 그는 사람이라는 모든 꼬기가 되었다. |
| 100 | XX71. | |
| 132. | | among the following studies the primate behaviour? |
| | (A) | Archeologist |
| | (B) | Social Anthropologist |
| | 4 | Physical Anthropologist |
| | (D) | Ecologist |
| | | |
| | | |
| 133. | | among the following record the geological information on the succession of climate conment, plants and animal populations? |
| | 4 | Human Paleontologist |
| | (B) | Sociologist |
| | (C) | Psychologist |
| | (D) | Biologist |
| | | |
| | | |
| 134. | Hom | p erectus different from Cro-magnon man in |
| | (A) | Small jaw |
| 11 | (B) | Drawing paintings |
| | () | Large brain in cromagnanman |
| | (D) | Making tools |
| | | |
| | las la | |
| 135. | | f the specialties of physical Anthropology |
| | (A) | Cultural evolution of Man |
| | (B) | Mental evolution of Man |
| | (C) | Artifactural evolution of Man |

Origin and evolution of human beings

| 190911 | 100 | [Turn over |
|--------|---------|---------------------------------------------------------------------------|
| λ | 30.000E | 27 CUAN/19 |
| | (D) | Morgan |
| | (0) | William James |
| | (B) | Risley |
| | (A) | Lathan |
| 140. | Who | is the founder of Asiatic society of Bengal? |
| | | |
| 1 8 3 | | |
| | (D) | None of the above |
| | (C) | Studies culture in natural settings |
| | (B) | Studies Man culture – Environment relation |
| | (4) | Man - Environment relationship |
| 139. | Ecolo | gical anthropology studies |
| | 7 7 | |
| | | |
| | (D) | Corq Dubois |
| | LOY | Ruth Benedict |
| | (B) | Ralph Linton |
| 4, 1 | (A) | Margret Mend |
| 138. | Corre | ectly name the author of the "Pattern of culture". |
| 72 - | | |
| | V = 2 F | |
| | | S.L. Washburn |
| | (C) | V. Gordon Child |
| | (B) | Dell Hymes |
| | (A) | A.R. Raddiff Brown |
| 107. | Inter | pretative biological study of Man"? |
| 137. | Who | among the following said "New physical anthropology is the analytical and |
| | | |
| | , , | |
| | (D) | Frans Boas |
| | Var | Levis H. Morgan |
| | (B) | A.A. Goldenweiser |

136. Correctly name the author of the book "Ancient Society"

Sir James Fruzer

A natural object used or modified by human hands. 141. artifact (B) mentifact (C) ecofact (D) sociofact 142. Holism refers to the idea that a culture is an integrated system (B) the idea that cultures form coherent wholes the connectedness of the different aspects of any culture (C) (D) the idea that the cultures are large scale and varied. The journal 'Man in India; was founded in the year 143. 1920 (A) 1921 1922 (C) (D) 1923 Among the following what is NOT correctly matched? N.K. Bos (A) Swaraj model (B) B.K. Roy Burman Nation and subnation L.P. Vidyarthi (C) Sacred centres G.S. Ghurye Theory of dominant caste Among the following what is the most related subject for physical Anthropology 145. (A) Disputing among the Tangu of New Guinea (B) A belief relating to justice in an Indian village A giant ape's jaw discovered in china

Ceremonial songs among the Washo Indians

(D)

| 140. | Mun | da uprising/nebeman took place in which region |
|------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | (A) | Assam |
| | B | Chotanagpur |
| | (C) | Andhra pradesh |
| | (D) | Uttarakhand |
| | | |
| | G 1 | 1 1 1 m 3 |
| 147. | | duled Tribes constitute ———— % percent of the India's total population, According 11 census |
| | 1 | 8.6 |
| | (B) | 9.6 |
| | (C) | 10.6 |
| | (D) | 11.6 |
| | | 물을 다고 하면 그 이번 맛이 내려가는 소리는 이렇게 하는 것이라고 있다. |
| 148. | Tuil. | al Research Institute, Govt. of Tamilnadu is located at |
| 140. | | Salem |
| | (A) | Udhagamandalam |
| | (C) | Coimbatore |
| | = 17 - 10 | Chennai |
| | (D) | Chennai |
| 2 1 | | |
| 149. | What | t is the most smallest populous tribal group in India |
| | W | Birjia |
| | (B) | Sentinelese |
| | (C) | Great Andamanese |
| -17 | (D) | Onge |
| | . * | |
| Name | 9 23 | The state of the s |
| 150. | | scheduled Tribes and other Traditional Forest Devellers (Recognition of Forest Rights) FRA) was enacted in the year |
| | (A) | 2003 (B) 2004 |
| | (C) | 2005 |
| | | |
| | | |
| 151. | Total | number of tribal communities in Tamilnadu |
| <i>5</i> • | | 36 (B) 37 |
| | (C) | 38 (D) 39 |
| 2 | | 29 CUAN/19 |

| 152. | | ording to whom, "A tribe is large en bilized for common action" | ough to | be a visible group and small enough to be |
|-------|-------|----------------------------------------------------------------------------------|-----------|-------------------------------------------|
| | (A) | A. Beteille | (B) | Wilson and Wilson |
| | (C) | Evam Pritchard | (D) | Kroeber |
| | | | | |
| | | | | |
| 153. | Who | called Tribes an aboriginals? | | |
| | (A) | Sir Herbert Risky and Lacey | (B) | Mr. Elwin |
| | (C) | Sir. A.V. Thakkar | D | All of the above |
| | * N | | | |
| | | | | |
| 154. | Who | said that on Indian tribe gets co | onverted | into an Indian Caste when it loses its |
| | trad | itional meaning and significance? | | |
| | 4 | Max Weber | (B) | N.K. Bose |
| | (C) | Milton Singer | (D) | Mckim Marriott |
| | | | | |
| | | | | |
| 155. | | 950 at the time of formulation of the y percent of the total population of In | | ution. The tribal groups comprises of how |
| | (A) | 8.5 % | (B) | 2.5 % |
| | (C) | 4.5 % | | 5.6 % |
| | 7 | | | |
| | | | | Mental Kababasahi |
| 156. | Tribe | es are not found in which of the follow | ving stat | es |
| 5 8 1 | (A) | Mizoram, Manipur, Tripura | (B) | Madhya Pradesh, Orissa, Chattisgarh |
| | S | Punjab, Harayana, Delhi | (D) | Bihar, Tamilnadu, Jharkhand |
| | 1 | | | |
| tel. | | | | |
| 157. | The 1 | most popular occupational specializat | ion of M | ongolian tribes is |
| | (A) | Foot gathering | (B) | Pastroralism |
| | 1 | Shifting Hill cultivation | (D) | Agriculture |
| | 100 | | | |

| 158. | The | term 'thick description' coined by | - 21 | | 4 |
|------|-------|------------------------------------------|----------|------------------------|-----------------------|
| | (A) | Horace Minor | (P) | Clifford Geertz | |
| | (C) | Margaret Mead | (D) | Fischer | 4 |
| | | | | | |
| | | | | | |
| | | | | | |
| 159. | Нурс | othesis testing is called | | | |
| | A. | Deductive research | (B) | Inductive research | |
| | (C) | Both (A) and (B) | (D) | Neither (A) nor (B) | |
| | | | | | |
| | | | | | |
| 160. | Parti | cipant observation suits anthropologis | sts beca | ause | |
| 100. | (A) | They are not in a haste | | | |
| | (P) | They desire involvement with the pe | onla 111 | ndar etudy | |
| | (C) | Because it is convenient in the study | | | |
| | (C) | | or pri | intrive societies | |
| | (D) | None of the above | | | |
| | | | - 1 | | |
| | | | | | |
| 161. | Who | is the author of the Book "History of A | Anthroj | pology (1934)"? | |
| | (A) | E.B. Tylor | 9 | A.C. Haddan | |
| | (C) | F. Boas | (D) | B. Malinowski | |
| | | | | | |
| | | | 04 | | |
| | EX. I | | 1 3 1 2 | | |
| 162. | Book | "The Argonauts of the Western Pacifi | | | |
| | W | B. Malinowski | (B) | A.R. Radcliffe Brown | |
| | (C) | H.J. Herskovits | (D) | E.E. Evans – Pritchard | |
| | | | | | |
| | | | 1 | | |
| 163. | In wh | nich technique, the Pedigree of the info | ormant | t is traced? | |
| 100. | (A) | Case history technique | | Genealogical technique | |
| | | | (D) | Description technique | |
| | (C) | Census survey technique | • • • | Description technique | |
| λ | | 3 | 1 | | CUAN/19 [Turn over |
| | | | | 857 | Li ui ii over |

| 10.5 | (A) | Eldest female member + | 3 generatio | ns | |
|------|--------|------------------------------|--------------|--------|--------------------|
| | B | Eldest male member + 3 | generations | 3 | |
| | (C) | Eldest female member + | 2 generatio | ns | |
| | (D) | Eldest male member + 2 | generations | 3 | |
| | | | | | |
| | | | | | |
| 165. | The | book 'Kinship and marriage | among the | Nuer | ' — Written by |
| | (A) | F. Boar | | (B) | Charles Darwin |
| | 9 | E. E. Evans Pritchard | | (D) | E.B. Tylor |
| | | | | | |
| | | | | | |
| 166. | Cost | e is not a/an | 4 | | |
| 100. | (A) | Endogamous system | | (B) | Hereditary system |
| | (C) | Hierarchical system | | (B) | Exogamous system |
| | (0) | incraremear system | | | Exogamous system |
| | | | | | |
| 5 | | | A.L. | | one as the same of |
| 167. | When | n a man marries the sister | of his death | wife i | s called? |
| | (A) | exogamy | | (B) | endogamy |
| | 0 | sororate | | (D) | levirate |
| | 0.00 | No. | | | |
| | | | | | |
| 168. | What | is the term that refers to t | he family in | n whic | h you were raised? |
| | (A) | blended family | | (B) | biological family |
| | 9 | family of origin | | (D) | extended family |
| , | | | | | |
| | 9 ° 11 | | 5-6 | | |
| 169. | The s | pecial Marriage Act in Indi | a was enact | ted in | the year |
| | | 1954 | | (B) | 1955 |
| * | (C) | 1956 | | (D) | 1957 |
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In the joint family system normally 'Coparcenary' refers to

164.

| 170. | Mark | the incorrect statement, extended family is |
|------|--------------|----------------------------------------------------------------------------|
| . 7 | (A) | A collection of a number of nuclear families |
| 72 | (B) | A common residence of many generations together |
| | (C) | A working arrangement of members of more than two generations |
| | | It is a group bound by direct descent |
| | | |
| | | |
| 171. | Which | n of the following typological category represents residence as the basis? |
| 3. | (A) | Matrilineal family (B) Natural family |
| | (C) | Polygynoun family Neolocal family |
| | Ÿ | |
| | | |
| 172. | Which | of the following is not an essential attribute of modern family? |
| | (A) | Freedom from wider kinship network |
| | (B) | Decline of religious control on family |
| | () | Extra marital sex relations |
| | (D) | Smaller size of the family |
| | | |
| | | |
| 173. | Marria | |
| | | A mechanism of sex regulation |
| | (B) | A social institution |
| | (C) | An accepted procedure of procreation |
| in i | | All of the above |
| | | |
| 174. | Which | of the following is not a feature of joint family in India? |
| 174. | | Joint ownership of property |
| | Washington 1 | Indivisibility of cultivation land |
| | 95 STA | Corporate character |
| | - | Small size |
| | | Sman size |
| | | |
| 175. | Who ar | mong the following is not a primary kin? |
| | | Wife Aunt |
| | | Sister (D) Husband |
| | V-7 | |

| 176. | Whi | ch of the following is the implement us | sed by t | the food gatherers? |
|------|---------|-----------------------------------------|----------|------------------------|
| | (A) | Wooden hoe | (B) | Spear |
| | (C) | Bow and arrow | 0 | Digging stick |
| • | i a a c | | | |
| 177. | Who | among the following reflected the ide | a of eco | nomic stages? |
| | (A) | Adam smith | (B) | Thurnwald |
| | . 0 | Daryll ford | (D) | Hilolesbrand |
| | | | | |
| 178. | Ecor | nomic system means | | |
| | (A) | The system of production | (B) | The system of exchange |
| | (C) | The system of consumption | | All of the above |
| | (-) | | | |
| 150 | T3 · · | | | |
| 179. | | omic organization means | | |
| | (A) | The organization of one's economic r | | |
| | (B) | Organization of efforts for economic | | y . |
| | (C) | Organization of skills for economic g | | |
| | | A part of wider reality of social orga | nizatio | n |
| | | | | |
| 180. | Hort | iculture is characterized by | | |
| | (A) | Shifting axe cultivation | | |
| | (B) | Cultivating plots temporarily | | |
| , | (0) | Absence of plough in cultivation | | |
| | (D) | Use of small game weapons | | |
| | | | | |
| 181. | Shift | ing cultivation is not characterized by | | |
| | (A) | Slash and burn of trees and bushes | | |
| | (B) | Shifting of cultivating plot of land | j = 1. | |
| | JOY | Presence and use of plough | | |
| 101 | (D) | Wasteful character of cultivation | | |
| | | | | |
| 182. | Barte | er is an exchange of | | |
| | (A) | Service for service | (B) | Goods for service |
| | (0) | Goods for goods | (D) | All of the above |
| | | | 1-1 | |

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| + 00. | 1171 | |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| 183. | | ch among the following treats culture 'like a language' to be understood as possessing a nmer? |
| | S | Structuralism |
| | (B) | Functionalism |
| | (C) | Diffusionism |
| | (D) | Evolutionism |
| | | |
| 184. | | pointed out that the sound system of a language as a conceptual model for erstanding a culture? |
| | (A) | J.H. Steward |
| | (B) | Marshall Sahlins |
| 14. | 100 | Claude Levi Strauss |
| | (D) | L.H. Morgan |
| | | |
| 185. | Who | among the following revived the evolutionary approach to cultural development? |
| | 4 | Leslie A. White |
| | (B) | Levi Strauss |
| | (C) | E.B. Tylor |
| | (D) | L.H. Morgan |
| | | 그렇게 되면 하는 그 바다가 하는 것이 되는 것이 없는 것이 가는 것이 없는 것이다. |
| 186. | Who | among the following take the interpretative idea that all knowledge is subjective? |
| 100. | (4) | Post modernists |
| | (B) | Functionalism |
| | (C) | Diffusionist |
| | (D) | Structuralist |
| | , | |
| 107 | 1771 | |
| 187. | the co | among the following is called as 'Father of modern anthropology for his contribution to oncept of culture? |
| | A | E.B. Tylor |
| | (B) | L.H. Morgan |
| | (C) | Karl Marx |
| | (D) | Frazer |
| 2 19 | | |
| 188. | Who a | among the following called as 'Structural Functionalist'? |
| | (A) | Bronislaw Malinowski |
| | D | A.R. Radcliffe Brown |
| | (C) | W.H.R. Rivers |
| | (D) | Leach |
| 9. | and the same of th | |

| 189. | 1116 0 | oncentration of scheduled tribes is highest in |
|------|--------|---------------------------------------------------------------------------------------------------|
| | (A) | Andaman and Nicobar Islands |
| | D | North Eastern states |
| | (C) | Central Indian states |
| | (D) | North Western states |
| | | |
| | | |
| | | [[[전화] [[[] [[] [[] [[] [[] [[] [] [] [[] [] |
| 190. | Accor | ding to 2011 census India's total population |
| | (A) | 1,341.0 million (B) 1,111.1 million |
| | (C) | 1,341.2 million 1,210.2 million |
| | | |
| | | |
| 101 | (TI) | |
| 191. | The n | name 'Monsanto' refers to |
| | | The agrochemical company |
| | (B) | Company that claimed patents over Basmati rice |
| | (C) | Global trade |
| | (D) | International Trade Organization |
| | | |
| | | |
| 192. | Articl | e 244 of the constitution of India refers to |
| 102. | (A) | Reservation for scheduled tribes in jobs and appointments |
| | (B) | Reservation for scheduled tribes in general |
| Th. | (0) | The formation of scheduled areas |
| | (D) | Representation in parliament |
| | (D) | representation in parliament |
| ® #/ | | |
| | | |
| 193. | | among the following was responsible for the Panchayat Raj Extension to Schedule Area A) Act 1996? |
| 25 | (A) | Verrier Elwin |
| | 9 | Dileep Singh Bhuria |
| | (C) | G.S. Ghurye |
| | (D) | L.P. Vidyarti |
| | | |

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| 194. | Who | proposed development anthropology a | is a nev | v field? |
|------|--------|----------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------|
| | A | Glynn Cochrane | (B) | Michael Horowitz |
| | (C) | David Brokensha | $_{\alpha}$ (D) | Alan Hoben |
| | | | | |
| 195. | The t | term Business anthropology is related | to | |
| 100. | (A) | Anthropology of work | (B) | Industrial anthropology |
| | (C) | Applied anthropology in industry | D | All of the above |
| | . , | | | |
| 100 | 1177 | | · · · · | |
| 196. | | had rightly pointed out the limitation es a decision without weighting the ev | | ordinary administrator or a technician whe furnished by an anthropologist? |
| | W | G.M. Foster | (B) | Sol tax |
| | (C) | Eliot D. Chapple | (D) | Daniel G. Brinton |
| | | | | |
| 197. | Tho | concent of Applied Anthropology was f | iret nu | t forward by Daniel G. Brinton in his pape |
| 191. | entit | | irst pu | t forward by Damer C. Britton in ins pape. |
| | (A) | The History of anthropology | | |
| | D | The aims of anthropology | X 18 | |
| | (C) | The method of anthropology | | |
| | (D) | The principle of anthropology | | |
| | | | | |
| 198. | Accor | ding to Rostow, the biggest obstacle to | o the de | evelopment of poor states is |
| | (A) | Colonialism | (B) | Global institutions |
| | S | Traditional culture | (D) | Neoliberalism |
| | | | | |
| 199. | The a | garegate of the actual or notential res | ources | which are linked to possession of a durable |
| 100. | netwo | | | ationships of mutual acquaintance and |
| | W | social capital | (B) | cultural capital |
| | (C) | economic capital | (D) | political capital |
| | lle. | | | |
| 200. | The d | ifference between action anthropology | z and a | ction research is |
| | (4) | a personal commitment | | |
| | (B) | a professional endeavour | | |
| | (C) | an employment | | |
| | (D) | an assignment | | |
| | one of | | | des en la vertida |

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