| TAMIL NADU PUBLIC SERVICE COMMISSION                                  |       |           |  |      |          |          |               |      |      |       |           |           |            |       |           |            |             |       |            |       |
|---|-------|-----------|--|------|----------|----------|---------------|------|------|-------|-----------|-----------|------------|-------|-----------|------------|-------------|-------|------------|-------|
| COMBINED CIVIL SERVICES EXAMINATION - IV (GROUP-IV SERVICES)-TYPIST-2 |       |           |  |      |          |          |               |      |      |       |           |           |            |       |           |            |             |       |            |       |
|   | SL_NO | DEPT_CODE | DEPT_NAME  | SC_G | MBC/DC_G | MBC/DC_W | MBC/DC_G_PSTM | BC_G | BC_W | BC_EX | BC_G_PSTM | BC_W_PSTM | BC_G_MULDA | GT_DW | GT_G_PSTM | SCA_W_PSTM | SCA_DW_PSTM | BCM_G | BCM_G_PSTM | TOTAL |
| 1   |       | 186       | TYPIST IN TAMIL NADU CORPORATION FOR DEVELOPMENT OF WOMEN                |      |          |          |               |      |      |       |           |           |            |       |           |            | 1           |       |            | 1     |
| 2   |       | 187       | TYPIST IN TAMIL NADU FISHERIES DEVELOPMENT CORPORATION LTD               |      |          |          |               |      |      |       |           |           |            |       |           |            |             |       |            | 0     |
| 3   |       | 191       | TYPIST IN TAMIL NADU TEXT BOOK AND EDUCATIONAL SERVICES CORPORATION      |      |          |          |               |      |      |       |           |           |            |       |           |            |             |       |            | 0     |
| 4   |       |           | JUNIOR ASSISTANT CUM TYPIST IN CHENNAI METROPOLITAN DEPARTMENT AUTHORITY | 2    | 6        | 2        | 1             | 5    | 2    | 1     | 1         | 1         | 1          | 1     | 1         | 1          |             | 1     | 1          | 27    |
|   |       |           | Total  | 2    | 6        | 2        | 1             | 5    | 2    | 1     | 1         | 1         | 1*         | 1     | 1         | 1          | 1           | 1     | 1          | 28    |

## Note :-

<sup>\*</sup> The said vacancy is carried forward to the next recruitment due to paucity of candidates.