DETAILS OF THE DATES OF COUNSELLING AND NUMBER OF CANDIDATES RELATING TO THE POSTS INCLUDED IN COMBINED ENGINEERING SERVICES EXAMINATION (NOTIFICATION NO.10/2022)

COUNSELLING SCHEDULE FROM 17.04.2023 TO 19.04.2023

| COUNSELLING SCHEDOLE FROM 17:04:2023 TO 19:04:2023 | | | | | | | |
|--|---|------------------------|----------|------|------|--|--|
| SL. No. | NAME OF THE POST | DATE OF COUNSELLING | SESSION | Rank | | | |
| | | | | From | То | | |
| 1 | ASSISTANT ENGINEER (HIGHWAYS DEPARTMENT), (CIVIL)(WATER RESOURCES DEPARTMENT, PWD), (CIVIL)(PWD), (RURAL DEVELOPMENT AND PANCHAYAT RAJ DEPARTMENT) (TAMIL NADU URBAN HABITAT DEVELOPMENT BOARD) | 17.04.2023 | 08.30 FN | 1 | 200 | | |
| | | 17.04.2023 | 11.30 FN | 201 | 400 | | |
| | | 17.04.2023 | 03.30 AN | 401 | 600 | | |
| | | 18.04.2023 | 08.30 FN | 601 | 850 | | |
| | | 18.04.2023 | 11.30 FN | 851 | 1100 | | |
| | | 18.04.2023 | 03.30 AN | 1101 | 1309 | | |
| 2 | ASSISTANT ENGINEER (AGRICULTURAL ENGINEERING) IN THE TAMIL NADU AGRICULTURAL ENGINEERING SERVICE | 19.04.2023 | 08.30 FN | 1 | 131 | | |
| 3 | ASSISTANT ENGINEER (CHENNAI METROPOLITAN DEVELOPMENT AUTHORITY) IN THE MADRAS METROPOLITAN DEVELOPMENT AUTHORITY ENGINEERING SERVICE | 19.04.2023 | 11.30 FN | 1 | 30 | | |
| 4 | AUTOMOBILE ENGINEER IN THE MOTOR VEHICLE MAINTENANCE DEPARTMENT IN THE TAMIL NADU GENERAL SERVICE | | 11.30 FN | 1 | 8 | | |
| 5 | ASSISTANT DIRECTOR OF INDUSTRIAL SAFETY AND HEALTH IN TAMIL NADU FACTORY SERVICE | 19.04.2023 | 11.30 FN | 1 | 44 | | |
| 6 | JUNIOR ELECTRICAL INSPECTOR IN THE TAMIL NADU ELECTRICAL INSPECTORATE SERVICE | | 11.30 FN | 1 | 21 | | |
| | GENERAL FOREMAN AND TECHNICAL ASSISTANT IN THE TAMIL NADU MOTOR VEHICLES MAINTENANCE SUBORDINATE SERVICE | | 11.30 FN | 1 | 51 | | |
| | JOINT SECRETARY | | | | | | |